

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_50917210224351041

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **PAUL ESCAMILLA, ANASTASIA ESCAMILLA**, dated **07/24/2007** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **0720740174**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

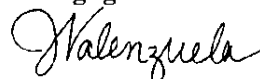
Property Address: **3641 N. ASHLAND AVENUE #2 S CHICAGO, IL 60613**

PIN: **14-20-119-007-0000**

Legal Description: **UNIT 2S IN THE ASHLAND AVENUE CONDOMINIUM A/K/A THE 3641-43 N. ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 AND LOT 8 (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO BY QUIT CLAIM DEED DATED AUGUST 2, 1929, AND RECORDED SEPTEMBER 17, 1929; AS DOCUMENT 10481340) IN BLOCK 1 IN SICKEL AND HUFMEYER'S ADDITION TO LANE PARK OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 5, 2007 AS DOCUMENT 0718610102, AND AS SUBSEQUENTLY AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ALSO, THE EXCLUSIVE RIGHT TO USE PARKING SPACE P 3 AND ROOF SPACE RS 4, LIMITED COMMON ELEMENTS AS DELINEATED ON THE ABOVE-NOTED DECLARATION OF CONDOMINIUM. PIN. 14-20-119-007-0000 (UNDERLYING P.I.N.) 14-20-119-008-0000 (UNDERLYING P.I.N.) C/K/A 3641 N. ASHLAND AVENUE, UNIT 2S, CHICAGO, ILLINOIS 60613-3617 GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.**

WITNESS my hand this date of 04/11/2014.

Mortgage Electronic Registration Systems, Inc.



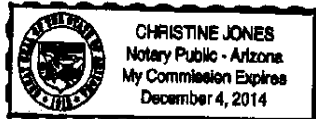
Jacqueline N. Valenzuela
Assistant Vice President

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STATE OF ARIZONA
COUNTY OF Maricopa

On **04/11/2014** , before me, **Christine Jones** , Notary Public, personally appeared **Jacqueline N. Valenzuela** , **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.** , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Christine Jones

Christine Jones, Notary Public

PAUL ESCAMILLA, ANASTASIA ESCAMILLA
6444 N LEOTI AVE
CHICAGO IL 60646

**Document Prepared By and
When Recorded Return To**
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224
(800) 540-2684

Property of Cook County Clerk's Office