## **UNOFFICIAL COPY**

146450707

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

Doc#: 1410450207 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/14/2014 09:44 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TILY ES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the potes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN F.

MANNING AND SANDRA L MANNING and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 16TH day of MAY, 2003 and recorded in the Peccorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0333031206 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 133 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 24-29-410-001-0000

Address of premises: 12540 SOUTH MANSFIELD STREET, ALSIP, IL 60803

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## **UNOFFICIAL C**

Witness our hands, this 8TH day of APRIL, 2014.

FIRST MIDWEST BANK

By:

Haremia Parry

Its:

Vice President

By:

Donna L. Parton

Its:

**Loan Operations Officer** 

This instrument was prevaled by:

First Midwest Bank`

P.O. Box 9003

Gurnee, Illinois 60031

S. Frazier

STATE OF ILLINOIS

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for sa d County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry personally known to me to be the Vice Fresident of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Office; of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Pirectors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said backing corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

Notary Public

Commission Expires 1-9

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003

DEBORAH A WINGUIST NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/09/16

**GURNEE, ILLINOIS 60031** 

**PURGED**