



Doc#: 1410415031 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/14/2014 10:18 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from URIEL RODRIGUEZ AND JOSEFA MONTANO to COMCOR MORTGAGE CORPORATION, A WISCONSIN CORPORATION, dated April 4, 2001 and recorded on May 1, 2001, in Volume/Book, at Page, and/or as Document 0010356932 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 23 IN HAIR AND GETCHELL'S SUBDIVISION OF BLOCK 10 IN CHARLES C. MOWRY'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

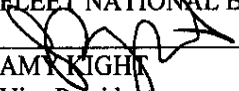
TAX PIN: 16-26-115-002-0000

Property Address: 2403 S. RIDGEWAY, CHICAGO, IL 60623

Power of Attorney for BANK OF AMERICA, State of Illinois, County/City of COOK, Recorded on December 20, 2012 Document: 1235519038

Witness the due execution hereof by the owner and holder of said mortgage on 07-APR-14.

JPMORGAN CHASE BANK, N.A. A/I/F FOR BANK OF AMERICA, N.A. S/B/M, TO FLEET NATIONAL BANK

  
\_\_\_\_\_  
AMY KNIGHT  
Vice President

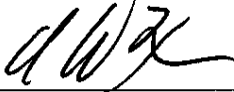


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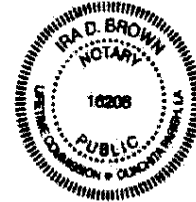
# UNOFFICIAL COPY

State of Louisiana  
Parish/County of OUACHITA

On 07-APR-14, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 8019694457  
Outbound Date: 03/27/14  
MERS Phone, if applicable: 1-888-679-6377  
Min:

Property of Cook County Clerk's Office