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After recording send to:
Kevin F Alexander, Esq.
830 North Blvd., Suite A
Oak Park, IL 60301



Doc#: 1410419190 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/14/2014 01:43 PM Pg: 1 of 2

Send subsequent tax bills to:
David Fish and Donna Sue Cleaf-Fish
915 S Oak Park Ave., Unit 1C
Oak Park, IL 60304

SPECIAL WARRANTY DEED

THIS INDENTURE is made and entered into this 21st day of March, 2014, by and between Pacifica Loan Pool One L.P. a California Limited Partnership, ("Grantor") and David Fish and Donna Sue Cleaf-Fish ("Grantee") ~~NOT AS TENANTS IN COMMON, NOT AS JOINT-TENANTS,~~
Van BUT as tenants of the Entity



WITNESSETH: That for and in consideration of \$194,900 and other good and valuable consideration in hand paid, the receipt of all of which is hereby acknowledged, the Grantor has bargained and sold and does hereby bargain, sell, convey and confirm unto the Grantee the following described real estate:

PARCEL 1

UNIT NUMBER 915-1C IN THE AVENUE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 35 AND 36 IN BLOCK 5 IN KEARNEY'S OAK PARK SUBDIVISION, A RESUBDIVISION OF BLOCKS 5 TO 8 IN SHIPPEN'S ADDITION TO OAK PARK, A SUBDIVISION OF BLOCKS 1 TO 4 IN BLOCK 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0423227026 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE(S) P-11 AS DELINEATED IN THE SURVEY ATTACHED AS EXHIBIT "B" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER		03/26/2014
	COOK	\$97.50
	ILLINOIS:	\$195.00
	TOTAL:	\$292.50

16-18-307-035-1003 | 20140301603719 | BENBAW

TO HAVE AND TO HOLD the aforesaid real estate, together with all the appurtenances and hereditaments thereunto belonging or in any wise appertaining unto the Grantee, it's heirs, successors and assigns in fee simple forever.

BOX 15

SPS
2
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SC
INT

53014663

FIDELITY NATIONAL TITLE

1051

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Grantor does hereby covenant with Grantee that the title and quiet possession to the hereinabove described property it will warrant and forever defend against the lawful claims of all persons claiming by, through or under Grantor, but not further or otherwise, and releasing and waiving all rights by virtue of homestead exemption under the laws of the State of Illinois.

Address of Property: 915 S Oak Park Ave., Unit 1C, Oak Park, IL 60304
Permanent Real Estate Index Number: 16-18-307-035-1003

IN WITNESS WHEREOF, the undersigned on this 21 day of March, 20 14, has set his/her hand as Authorized Agent for Pacifica Loan Pool One, L.P. a California Limited Partnership, under authority and by virtue of a delegation of authority.

PACIFICA LOAN POOL ONE, L.P.

BY: [Signature]

Name: Sushil Israni
Title: General Manager

State of California)
County of San Diego) SS.

Before me, the undersigned, a Notary Public for said County and State, does hereby certify that Sushil Israni, General Manager for Pacifica Loan Pool One L.P. a California Limited Partnership personally appeared before me this day whose authority is vested in him/her and acknowledged that he/she signed the foregoing instrument on the day and year within mentioned for on behalf of the Pacifica Loan Pool One L.P. a California Limited Partnership.

Witness my hand, this 21 day of March, 20 14

[Signature]
NOTARY-PUBLIC

My Commission Expires: 2/26/2016



Prepared by: Yelena Shwartsman



MAR. 25. 14

0000002724	REAL ESTATE TRANSFER TAX
#	01560.00
	FP 102801

400 Skokie Blvd.
380
Northbrook IL
60062