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WHEN RECORDED MAIL TO:

U.S. Bank National Association,
a national banking association
9918 Hilbert Street, Suite 301
San Diego, CA 92131



Doc#: 1410419139 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/14/2014 12:04 PM Pg: 1 of 3

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SUBORDINATION OF LEASE

THIS SUBORDINATION OF LEASE is made by World Gift Center USA, Inc. ("Tenant") as of March 21, 2014.

Tenant and Grand Golden River, LLC ("Landlord") are parties to a lease dated 2/21/2014 (the "Lease"), covering premises (the "Premises") which are located on the real property legally described in Exhibit A attached hereto and made a part hereof, having an address of 9617 Grand Ave., Franklin Park, IL 60131, and a property tax identification number of 12-28-401-025-0000.

U.S. BANK NATIONAL ASSOCIATION ("Bank") has made or may make a loan or loans to Landlord directly or indirectly secured by one or more mortgages or deeds of trust covering the Premises (as modified, supplemented, renewed, extended, consolidated, increased or replaced from time to time, and which mortgages or deeds(s) of trust may secure future advances made by Bank, collectively the "Mortgage/Deed of Trust").

As a condition to any such loan, Bank has required that the Lease be subordinate to the Mortgage/Deed of Trust.

Tenant hereby covenants that the Lease and any extensions, renewals, replacements or modifications thereof, and all of the right, title and interest of Tenant in and to the Premises, including but not limited to any option or right of first refusal to purchase all or any portion of the Premises, or any acquisition of title to the Premises or any portion thereof by Tenant while the Mortgage/Deed of Trust may be in effect, are and shall be subject and subordinate in all respects to the Mortgage/Deed of Trust and Bank's right, title and interest in the Premises, to any increases in the amounts secured by the Mortgage/Deed of Trust, and to any renewals, modifications, restatements, replacements, consolidations and extensions thereof. Tenant further acknowledges and agrees that in the event of foreclosure of the Mortgage/Deed of Trust, or in the event that Bank shall acquire the Premises by conveyance in lieu of foreclosure of the Mortgage/Deed of Trust, the Lease shall be terminated and of no further force and effect.

This Subordination of Lease (the "Agreement") is a "transferable record" as defined in applicable law relating to electronic transactions. Therefore, the holder of the Agreement may, on behalf of Tenant, create a microfilm or optical disk or other electronic image of the Agreement that is an authoritative copy as defined in such law. The holder of the Agreement may store the authoritative copy of such Agreement in its electronic form and then destroy the paper original as part of the holder's normal business practices. The holder, on its own behalf, may control and transfer such authoritative copy as permitted by such law.

IN WITNESS WHEREOF, the undersigned has executed the Agreement as of the date set forth above.

BOX 333-CT

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S N
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INT AB

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TENANT:
World Gift Center USA, Inc.

By: [Signature]
Sheng Li, President/Secretary of World Gift Center
USA, Inc.

TENANT ADDRESS:
World Gift Center USA, Inc.
9617 Grand Ave.
Franklin Park, IL 60131

BANK ADDRESS:
U.S. Bank National Association
Attn: SBA Division-Servicing
9918 Hibert Street, Suite 301
San Diego, CA 92131

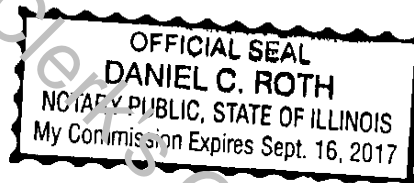
STATE OF Illinois
COUNTY OF Cook, ss.

On March 21, 2014, before me, Daniel C Roth, personally
appeared Sheng Li - president / Secretary, who proved to me on the basis of
satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Illinois that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature] (Seal)



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EXHIBIT A

LOT 1 IN THORTON ADDITION TO FRANKIN PARK, A SUBDIVISION IN THE
EAST 1/2 OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERM TAX #12-28-401-025-0000

9617 GRAND AVE, FRANKLIN PARK, ILL. 60131

Property of Cook County Clerk's Office