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Warranty Deed

ILLINOIS



Doc#: 1410419205 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 04/14/2014 03:00 PM Pg: 1 of 2

THE GRANTOR(s) Donald A'banese, a widower of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN and 0% 10% DOLLARS, and other good and valuable considerations in hand paid, CONVEY(s) and WARRANT(s) to (Name and Aatres of Grantee-s) Paul Albanese and Tracey Albanese as Joint Tenants of 5250 S. McVicker, Chicago, Illinois, 60638 the following aescribed Real Estate situated in the County of Cook in the State of Illinois to wit: (See page 2 for legal description attached he are and made part hereof.), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2013 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 19-08-310-652-0000

Address(es) of Real Estate:

5255 S. Mobile Chicago Illinois 60638

The date of this deed of conveyance is 03/21/2014.

(SEAL) Donato Albanese

State of Illinois, County of Cook SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donato Albanese, a widower personally known to me to be the same person(s) whose name(s) is(are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

NOTARY PUBLIC, STATE OF ILLINOIS MX COMMISSION EXPIRES 10/23/2015

Given under my hand and official seal 03/21/2014.

Notary Public

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BOX 15

FIDELITY NATIONAL TITLE 52018249

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LEGAL DESCRIPTION

For the premises commonly known as:

5255 S. Mobile

Chicago, Illinois 60638

Legal Description:

LOT 25 AND THE NORTH 5 FEET OF LOT 24 IN BLOCK 9 IN BARTLETT HIGHLANDS A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER

03/21/2014

CHICAGO. \$1,200.00

CTA: \$420.00

TOTAL:

\$1,680.00

19-08-310-068-0000 | 20140301603024 | ZY1L2M

This instrument was prepared by Alicja Plonka Law office of Alicja G. Plonka 4111 West 47th Street Chicago, IL 60632 Send subsequent tax bills to:

Paul Albanese

5250 S. McVicker Chicago, Illinois 60638 Recorder-mail recorded document to:
Alicja Plonka

Alicja Plonka Attorney at Law 4111 W. 47'a Street Chicago, Illinois 50632

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