

# UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.  
6000 Feldwood Road  
College Park, GA 30349

Doc#: 1410422000 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/14/2014 08:09 AM Pg: 1 of 3

Loan No.: 01116165

AFTER RECORDING, RETURN TO:  
BANK OF AMERICA, N.A.  
Attn: Jackie Walker  
6000 Feldwood Road  
GA4-004-04-14  
College Park, Georgia 30349

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

### RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **Bank of America, N.A.**, a national banking association, successor in interest to **LaSalle Bank National Association**, a corporation, by way of an **Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing** from **LaSalle Bank FSB**, a corporation, (Assignor) to **LaSalle Bank National Association**, a corporation, (Assignee) recorded **December 5, 2007** under **Document No. 0733901065** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Shahab M. Khan and Aliya Khan, His Wife**, (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain **Multifamily Mortgage Assignment of Rents and Security Agreement** dated **July 2, 1998** made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on **July 22, 1998** as **Document No. 98636469** (the "Mortgage").

Permanent Real Estate Index Number: 13-01-210-012

Address of premises: 6221 N. Washtenaw, Chicago, IL 60659

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens,

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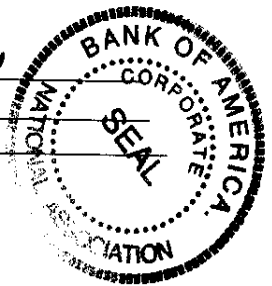
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claims and interests Bank possesses under the Mortgage in and to the property legally described on **Exhibit A** attached hereto and incorporated herein.

IN WITNESS WHEREOF, **BANK OF AMERICA, N.A.**, a national banking association successor in interest to **LaSalle Bank National Association**, a corporation, has caused these presents to be signed by its **Vice President** this 04 day of April, 2014.

**BANK OF AMERICA, N.A.**, a national banking association successor in interest to **LaSalle Bank National Association**, a corporation

By: Bonnie Crutchfield  
 Name: Bonnie Crutchfield  
 Its: Vice President



STATE OF GEORGIA )  
 )  
 COUNTY OF FULTON )

§

I, Jacquelyn A. Walker, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Bonnie Crutchfield, personally known to me to be the **Vice President** of **BANK OF AMERICA, N.A.**, a national banking association successor in interest to **LaSalle Bank National Association**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 4th day of April, 2014

Jacquelyn A. Walker  
 Jacquelyn A. Walker, Notary Public  
 Fulton County, State of Georgia  
 My Commission Expires February 2, 2018



(Notary Seal)

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**EXHIBIT "A"**  
**Legal Description**

**LOT 25 AND THE NORTH 1/2 OF LOT 24 IN BLOCK 2 IN T.J. GRADY'S 4TH GREEN BRIAR ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 6221 N. Washtenaw, Chicago, IL 60659

PI # 13-01-210-012