

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.
6000 Feldwood Road
College Park, GA 30349

Loan No.: 01112949

AFTER RECORDING, RETURN TO:
BANK OF AMERICA, N.A.
Attn: Jackie Walker
6000 Feldwood Road
GA4-004-04-14
College Park, Georgia 30349



Doc#: 1410422002 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/14/2014 08:14 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that **Bank of America, N.A.**, a national banking association, successor in interest to **LaSalle Bank National Association**, a corporation, by way of an **Assignment of Multifamily Mortgage, Assignment of Rents and Security Agreement and Fixture Filing** from **Cragin Federal Bank for Savings** (Assignor) to **LaSalle Bank National Association**, a corporation, (Assignee) recorded **December 4, 2007** under **Document No. 0733806042** (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of one dollar, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Czeslaw Pilat, divorced and not since remarried**, (the "Borrower"), its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain **Mortgage** dated, **December 12, 1991** made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, **Illinois** on **December 27, 1991** as **Document No. 91685033**, (the "Mortgage").

Permanent Real Estate Index Number: 10-31-417-025

Address of premises: 6454 N. Milwaukee, Chicago, IL 60631

This Release does not release any covenants, warranties, indemnities or other obligations of Borrower under the Mortgage which by their terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens,

S u
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INT u

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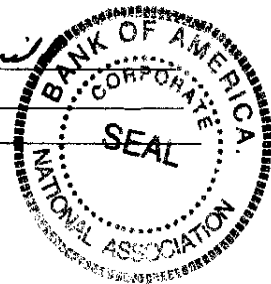
claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, **BANK OF AMERICA, N.A.**, a national banking association successor in interest to **LaSalle Bank National Association**, a corporation, has caused these presents to be signed by its **Vice President** this

25 day of March, 2014.

BANK OF AMERICA, N.A., a national banking association successor in interest to **LaSalle Bank National Association**, a corporation

By: Bonnie Crutchfield
Name: Bonnie Crutchfield
Its: Vice President



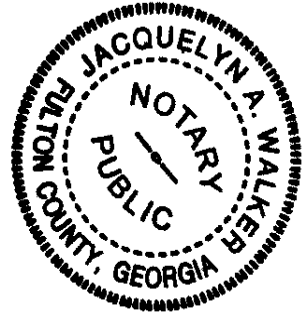
STATE OF GEORGIA)
)
COUNTY OF FULTON)

§

I, **Jacquelyn A. Walker**, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Bonnie Crutchfield, personally known to me to be the **Vice President** of **BANK OF AMERICA, N.A.**, a national banking association, successor in interest to **LaSalle Bank National Association**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said national banking association, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 25th day of March, 2014.

Jacquelyn A. Walker
Jacquelyn A. Walker, Notary Public
Fulton County, State of Georgia
My Commission Expires February 2, 2018



(Notary Seal)

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EXHIBIT "A"
Legal Description

LOT 3 (EXCEPT THE PART TAKEN FOR STREET) IN HRUBY AND COMPANY'S
FIRST ADDITION IN THE EAST 1/2 OF THE SOUTHEAST FRACTIONAL 1/4
OF THE FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
COMMONLY KNOWN AS 6454 N. MILWAUKEE, CHICAGO, ILLINOIS 60631.
PERMANENT INDEX # 10-31-417-025