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Recording Requested By:
Bank of America, N.A.
Prepared By: **Maira A. Orozco**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: **1410439029** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/14/2014 08:55 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **14187239012315984**
Tax ID: **10-25-213-011-0000**

Property Address:
1730 Mulford St
Evanston, IL 60202-3243

IL0v2-AM 27026125 3/21/2014 NS0830

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA ALTERNATIVE LOAN TRUST 2005-12 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-12** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **CHRISTIAN NALLS AND ANNA M NALLS**
Date of Mortgage: **11/2/2005** Original Loan Amount: **\$174,000.00**

Recorded in Cook County, IL on: **2/7/2006**, book N/A, page N/A and instrument number **0603804306**

Property Legal Description:
ORDER NUMBER: 1409 ST5081012 MNC STREET ADDRESS: 1730 MULFORD CITY: EVANSTON COUNTY: COOK TAX NUMBER: 10-25-213-011-0000 LOT 6 IN MULFORD GARDENS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAR 28 2014

Bank of America, N.A.

By: SS
Shirley Fortler
Assistant Vice President

S Y
P 2
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SC Y
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INT AW

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State of California
County of Los Angeles

On MAR 28 2014 before me, Martine F.S. Henry, Notary Public, personally appeared Shirley Fortier, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Martine F.S. Henry
My Commission Expires: Jan. 12, 2015



(Seal)

Property of Cook County Clerk's Office