

UNOFFICIAL CO

1410549036 Fee: \$44.00

RHSP Fee:\$9,00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 04/15/2014 02:46 PM Pg: 1 of 4

RECORDATION REQUESTED BY: Bridgeview Bank Group 7940 S. Harlem Ave.

Bridgeview, IL 60455

WHEN RECORDED MAIL TO:

Bridgeview Bank Group ATTN: Loan Operations 4753 N Broadway Chicago, IL 60640

SEND TAX NOTICES TO:

Lamb Corporation 6825 N. Lincoln

Lincolnwood, IL 60713

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by: **Bridgeview Bank Group** 4753 N Broadway Chicago, IL 60640

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated April 5, 2014, is made and executed between Lamb Corporation, an Illinois Corporation, whose address is 6825 N. Lincoln. Lincolnwood, IL 60712 (referred to below as "Grantor") and Bridgeview Bank Group, whose address is 7940 S. Harlem Ave., Bridgeview, IL 60455 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage date 1 August 5, 2013 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded September 18, 2013 as document 1326149018, made by Lamb Corporation to secure a Note for \$1,500,000.00.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 42, 43, 44, 45, 46 AND 47 IN LINCOLN-CRAWFORD BOULEVARD SUBDIVISION OF THE SOUTH HALF OF THE EAST FIFTEEN (15) ACRES AND SOUTH HALF OF THE WEST TWENTY-FIVE (25) ACRES (EXCEPT THEREFROM THE SOUTH THIRTY (30) FEET OF THAT PART THEREOF LYING WEST OF LINCOLN AVENUE) SOUTHEAST QUARTER OF NORTHEAST QUARTER, ALSO THAT PART OF THE EAST ONE-HALF OF SOUTHEAST QUARTER LYING NORTHEAST OF NORTHEASTERLY LINE OF LINCOLN AVENUE IN SECTION THIRTY-FOUR (34), TOWNSHIP FORTY-ONE (41) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 6825 N Lincoln, Lincolnwood, IL 60712. The Real Property tax identification number is 10-34-229-014-0000; 10-34-229-015-0000; 10-34-229-016-0000; 10-34-229-017-0000; 10-34-229-028-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

This is to clarify and modify the principal balance of the debt secured by the Mortgage. This mortgage secures a Note (10201) dated April 5, 2014. Said Note is secured by the property pursuant to the terms of the Mortgage. The maximum lien for the total indebtedness \$2,062,500.00, which includes certain limited protective advances, is \$4,125,000.00.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 619030000-10201

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CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persors signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or othervise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE Of Coot County Clerk's Office AND GRANTOR AGREES TO TO TERMS. THIS MODIFICATION OF MORTGAGE IS DATED APRIL 5, 2014.

GRANTOR:

LAMB CORPORATION

Michael Klein, President of Lamb Corporation

LENDER:

BRIDGEVIEW BANK GROUP

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MODIFICATION OF MORTGAGE (Continued)

Page 3 Loan No: 619030000-10201 CORPORATE ACKNOWLEDGMENT STATE OF _ ILUNOIS) **SS** COUNTY OF __ COOK APRIL 2014 before me, the undersigned Notary day of On this Public, personally appeared Michael Klein, President of Lamb Corporation, and known to me to be an authorized agent of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the corporation. Residing at Crystal LAKE Ву Notary Public in and for the State of _ OFFICIAL SEAL Olyn Clark's Office My commission expires 03 14 15 DAVID Q FAGAN **NOTARY PUBLIC - STATE OF ILLINOIS**

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 619030000-10201	(Continued)	Page 4
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STATE OF Illino! 5	,	
) SS	
COUNTY OF COOK)	
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On this 14th	7014	
Public, personally appeared V wheel-	pril , 2019 before and known to me to be view Bank Group that executed the within a	the Vice Operior
acknowledged said instrument to be t	the free and voluntary act and deed of B i	ridgeview Bank Group, duly
authorized by Bridgeview Bank Group	through its board of directors or otherwise	, for the uses and purposes
nerein mentioned, and on oath stated executed this said instrument on Lehalf	that he or she is authorized to execute this	s said instrument and in fact
skecuted this said mandment on being.	•	\sim \sim
By /	Residing at $\frac{1+83}{1}$	U. Broadway Chicago
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	NOTARY PUBL	IO, STATE OF ILLINOIS
	My Commission	on Expires 06/27/2014
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