Acover Time services uc

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This instructer: was prepared by:

Name: Tricia Reynolds Green Tree Servicing LLC 7360 South Kyrene Road 7316 Tempe, AZ 85283

When Recorded return to: Green Tree Servicing LLC Mortgage Amendments Department 7360 South Kyrene Road T316 Tempe, AZ 85283

SUBORDINATION OF MORTGAGE

Acct# 89235736

MERS Phone 1-888-679-6377 MIN# 1000103-45848683830

Subordination Agreement is null and void if: Not recorded within 90 days of effective date, corrections or changes are made or aforementioned subordination conditions are not met

Effective Date: March 19, 2014

WHEREAS, Mortgage Electronic Registration Systems, Inc. ("MERS"), which is acting solely (somminee for the Lender, RBS Citizens, N.A., and whose address is P.O. Box 2026, Flint, MI 48501-2026, and holder of a mortgage in the amount of \$70,000.00 dated January 11, 2007 and recorded February 15, 2007, as Instrument No. 0704601054, Book N.A. Page N.A. hereinafter referred to as "Existing Mortgage", on the following described property:

Property Description:

PARCEL 1:

Unit number 4043-2 in the graceland village condominiums, as delineated on a survey of the following described tract of land:

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THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF CLARK STREET AND SOUTHERLY OF BELLE PLAINS AVENUE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SOUTHPORT AVENUE #15.7 FEET NORTH OF THE NORTH LINE OF IRVING PARK BOULEVARD; THENCE RUNNING NORTH ALONG THE EAST LINE OF SOUTHPORT AVENUE 184.71 FEET TO THE SOUTHERLY LINE OF BELLE PLAINE AVE UE: THENCE EAST ON A LINE COINCIDENT WITH THE SOUTHERLY LINE OF BELLE PLAINE AVENUE SAID LINE FORMING AN ANGLE OF 89 DEGREES 48 MINUTES WITH THE EAST LINE OF SAID SOUTHPORT AVANUE A DISTANCE OF 8.7 FEET; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF BELLE PLA NE AVENUE 56.1 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF SAID BELLE PLAINE AVEIU'S 100 FEST DISTANT FROM THE WEST LINE OF NORTH CLARK STREET; THENCE SOUTHEASTERLY ALCAS A LINE DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE WEST LINE OF SAID NORTH CLAR, STREET 100.47 FEBT; THENCE SOUTH ALONG A LINE DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE EAST LINE OF SOUTHPORT AVENUE 114.65 FEET THENCE WEST ALONG A LINE DRAWN AT RIGHT AUGLES TO THE EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 100 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 2, 2002 AS DOCUMENT NUMBER 0020505741 TOGETHER ATT ITS UNDIVIDED PECENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property Address: 4043 N Southport Ave Unit 2, Chicago, IL 60613

WHEREAS, Green Tree Servicing LLC is the servicer or sub-servicer, hereinafter referred to as "Servicer," for the note that is secured by the Existing Mortgage;

WHEREAS, Dorothy Coop and Justin Coop, as owner(s) (the "Owners") of said property desire to refinance the first lien on said property:

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WHEREAS, it is necessary that the new lien to Flagstar Bank FSB, its successor	
note in the amount not to exceed One Hundred Fifty Seven Thousand Five Hund (\$157,500.00), hereinafter referred to as "New Mortgage", be a first lien on the Mortgage is recorded concurrently herewith as Instrument No.	premises in question. Said New
doc # 1409954031	
WHEREAS, MERS and the Servicer are willing to subordinate the lien of the E New Mortgage with the condition that there are no funds from the closing d	
NOW The REFORE, in consideration of the promises and other good and valua which is hereov acknowledged, MERS and the Servicer hereby supordinate the Lien of the New Mortgage conditioned upon the above-referenced provisions, so prior and superior in all respects and with regard to all funds advanced thereund Mortgage.	lien of the Existing Mortgage to the that the New Mortgage will be
Mortgage Electro	onic Registration Systems, Inc.
Bryen: Almentin	Ou" Assistant Secretary
Witness Die Books	
Wimess 2 Kelvari E. Kalf	
State of Arizona!	
County of Maricopa; ss.	Ś
	under signed, personally appeared
Bryent Armentrout: Assistant Secretary of A	Mortgage Electronic Registration
Systems, Inc., personally known to me or proved to me on the basis of satisfacto whose name(s) is(are) subscribed to the within instrument and acknowledged to	ory evidence to be the individual(s) me that he she they executed the
same in his her their capacity (ies), that by his her their signature(s) on the instru- person upon behalf of which the individual(s) acted, executed the instrument, at appearance before the undersigned in the City of Tempe, State of Arizona.	
Nutary Signature	
Notary event	

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Green Tree Servicing LLC

<u>virioint</u>, Assistant Vice President

Witness I

Witness 2

State of Arizona)

County of Maricopa) ss

day of

before me, the undersigned, personally appeared

Cindy S. Wright

.23 Assistant Vice President of Green Tree Servicing LLC, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her their capacity (ies), that by his ner their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance inc.

before the undersigned in the City of Tempe, State of Arizona.

Muria Ramirez Notary Public Mancopa County, Arizona Comm. Expires 02-05-17