

Prepared By: Rahil Shaikh  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: April 11, 2014

Loan#: 0021363361  
Invoice#: E2511471  
Package#: 79335886  
Document#: 4659964

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of New Jersey executed by JAMES H SCHMUCK / JANET E SCHMUCK to ALLSTATE BANK MORTGAGEE , dated December 26, 2002 and filed for record January 14, 2003 as Document Number 0030064809 in Book 4505 Page 0084 for Loan Amount of \$150000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY ALLSTATE BANK TO CENDANT MORTGAGE CORPORATION RECORDED ON 06/20/2003 AS DOCUMENT # 0317150037.

PIN: 02-19-225-009-0000

\*\*See Attached Exhibit A for Legal Description

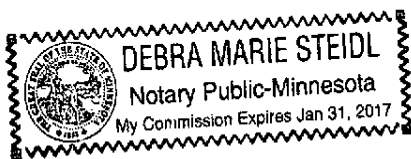
PROPERTY ADDRESS: 4477 MUMFORD COURT HOFFMAN ESTATES, Illinois 60195


STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION

By   
Lisa Spurbeck, Assistant Vice President

On April 11, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President , of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Debra Marie Steidl, Notary Public  
My Commission Expires: January 31, 2017

# UNOFFICIAL COPY

## Exhibit A

LOT 9 IN BLOCK 3 IN WESTBURY UNIT NO. 2 BEING A RESUBDIVISION OF PARTS OF BLOCKS 2, 3, 4, 5, 6, 8, 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT 1, O SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED WITH ITS RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 25, 1974 AS DOCUMENT 22858490 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

