Doc#. 1410550164 fee: \$50.00 UNOFFIC Apate: 04/15/2014/08:27 AM Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227**

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: SUSANNA NIVEN

Loan Number: 00857988182.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LANCE P LAWSON, UNIVARRIED Original Mortgagee(S): FIFTH THIRD BANK (CHICAGO)

Original Instrument No: 0513215059

Date of Note: 04/08/2005 Original Recording Date: 05/12/2005 Property Address: 3543 NORTH CLAREMONT AVENUE CFJCAGO, IL 60618

Legal Description: LOT 48 IN SHELDON ESTATE SUBDIVISION BLOCK 32, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

PIN #: 14-19-301-009-0000 County: Cook County, State of 'L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/14/2014.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO)

By: RANDY JONES Title: Vice-President

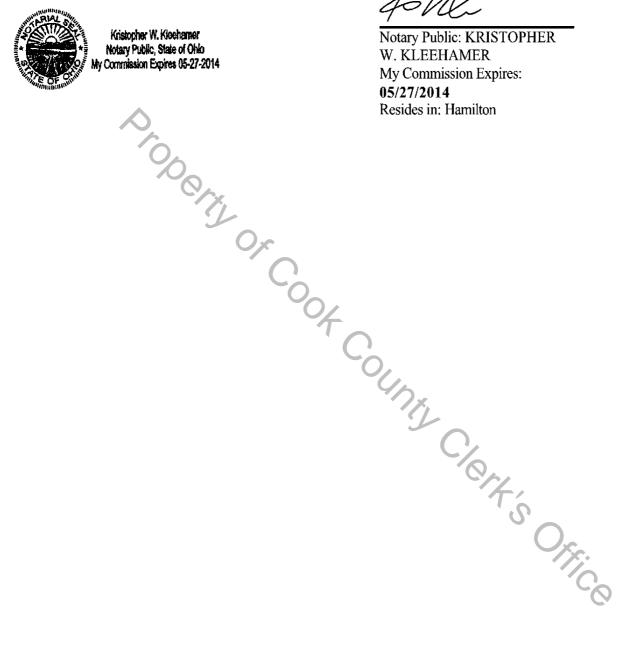
1410550164 Page: 2 of 2

UNOFFICIAL COPY

State of OH County of Hamilton

This instrument was acknowledged before me on 04/14/2014 by RANDY JONES, Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK (CHICAGO), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires:

05/27/2014