

Prepared By: Rupesh Pandey  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: April 11, 2014  
MIN: 100020071031758944  
MERS Phone: 1-888-679-6377

Loan#: 7103175894  
Invoice#: E2511128  
Package#: 79334807  
Document#: 4658554

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of Delaware executed by GREGORY NICHOLSON also known as GREGORY P NICHOLSON / MARGARET M NICHOLSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, NA successor by merger to MERRILL LYNCH CREDIT CORPORATION, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 MORTGAGEE, dated September 20, 2010 and filed for record October 18, 2010 as Document Number 1029119070 for Loan Amount of \$417,000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 18-06-211-031-0000

\*\*See Attached Exhibit A for Legal Description

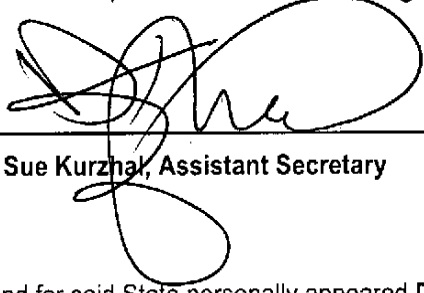
PROPERTY ADDRESS: 4052 GRAND AVE WESTERN SPRGS, Illinois 60558

Property of Cook County Clerk's Office

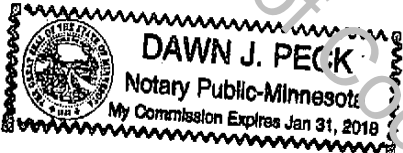
# UNOFFICIAL COPY


STATE OF Minnesota )  
COUNTY Ramsey ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, NA successor by merger to MERRILL LYNCH CREDIT CORPORATION , its successors and assigns**

By   
Donna Sue Kurzhak, Assistant Secretary

On April 11, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhak the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, NA successor by merger to MERRILL LYNCH CREDIT CORPORATION, its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2018

MIN: 100020071031758944

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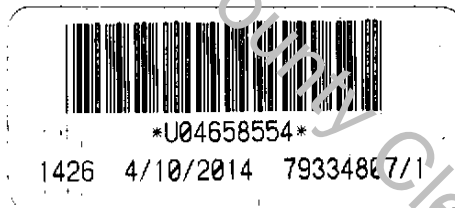
County of Cook Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 2 IN CREBER'S RE SUBDIVISION OF THE EAST 152 FEET OF LOTS 2 AND 3 (EXCEPT THE SOUTH 75 FEET OF LOT 2) IN BLOCK 21 [N EAST HINSDALE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office



\*U04658554\*  
1426 4/10/2014 79334807/1