

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan No 92507342A
Reference Loan No 22195913

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMC SPECIALTY MORTGAGE LLC, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to PENNYMAC CORP., WHOSE ADDRESS IS 6101 CONDOR DRIVE SUITE 300, MOORPARK, CA 93021 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/13/2004, and made by MAHMOUD ABDEL FATTAH to TOWN AND COUNTRY CREDIT CORP. and recorded 09/29/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0427312038. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 11 IN ELMORES 79TH STREET AND CENTRAL AVENUE SUBDIVISION OF THE WEST 175 FEET OF THAT PART OF THE NORTHWEST QUARTER (EXCEPT THE EAST 8.46 FEET THEREOF) OF THE NORTH 165.96 FEET OF THE SAID WEST 175 FEET IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY AND WESTERLY OF THE CENTER LINE OF STATE ROAD, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-33-100-011-0000

Property is commonly known as: 7935 S. CENTRAL, BURBANK, IL 60459.

Dated on 04/04/2014 (MM/DD/YYYY)
JPMC SPECIALTY MORTGAGE LLC

By: Janay Ashford
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 04/04/2014 (MM/DD/YYYY), before me appeared Janay Ashford, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMC SPECIALTY MORTGAGE LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester
TODD C SYLVESTER #062367
Notary Public - State of LOUISIANA
Commission expires: Upon My Death

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAR 23476231 *C* --NPL7-B T0414042514 [C-1] FRMIL1



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