

# UNOFFICIAL COPY



Doc#: 1410516026 Fee: \$46.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/15/2014 03:45 PM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates, PC
223 W. Jackson Blvd., Suite 510
Chicago, IL 60606

After Recording Return To:

George Jordan
4556 S Kings Dr D4
Chicago, IL 60653

## SPECIAL WARRANTY DEED

THIS INDENTURE made this 16<sup>th</sup> day of OCTOBER, 2013, between **US Bank National Association, as Trustee for the registered holders of Asset-Backed Pass-Through Certificates Series 2007-AMC2**, hereinafter ("Grantor"), and **George Jordan, A Single Person**, whose mailing address is **4556 S Kings Dr D4, Chicago, IL 60653**, (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Forty Seven Thousand-Three Hundred Dollars (\$47,300.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **Cook** and State of Illinois and more particularly described on Exhibit A and known as **7722 South Phillips Avenue, Chicago, IL 60649**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

REAL ESTATE TRANSFER

04/15/2014



CHICAGO:	\$356.25
CTA:	\$142.50
<b>TOTAL:</b>	<b>\$498.75</b>

REAL ESTATE TRANSFER

04/15/2014



COOK	\$23.75
ILLINOIS:	\$47.50
<b>TOTAL:</b>	<b>\$71.25</b>

21-30-318-019-0000 | 20131201602481 | 90FQXP

21-30-318-019-0000 | 20131201602481 | SV0DFS

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on October 13, 2013:

GRANTOR:

**US Bank National Association, as Trustee for the registered holders of Asset-Backed Pass-Through Certificates Series 2007-AMC2**

By: Jose Maurice JOSE MAURICE

By: **Ocwen Loan Servicing, LLC as Attorney-in-Fact**

Name: JOSE MAURICE

Title: Contract Management Coordinator \*

STATE OF FLORIDA )  
 ) SS  
COUNTY OF PALM BEACH )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOSE MAURICE personally known to me to be the \* of **Ocwen Loan Servicing, LLC as Attorney-in-Fact for US Bank National Association, as Trustee for the registered holders of Asset-Backed Pass-Through Certificates Series 2007-AMC2**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such \* [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given under my hand and official seal, this 16<sup>TH</sup> day of OCTOBER, 2013

Commission expires           , 2013  
Notary Public

Lorna Labidou  
SEND SUBSEQUENT TAX BILLS TO:  
**4556 S Kings Dr D4**  
**Chicago, IL 60653**



POA recorded December 10, 2012 as Instrument # 1234515020

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## Exhibit A

### Legal Description

LOT 7 IN BLOCK 12 IN SOUTH SHORE PARK, BEING A SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHWEST ONE-QUARTER (EXCEPT STREETS) OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number: 21-30-318-019-0000

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## Exhibit B

### Permitted Encumbrances

1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any); and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

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