

Doc#: 1410516030 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/15/2014 04:01 PM Pg: 1 of 5

This Document Prepared By:

Potestivo & Associates, PC
Kimberly J. Goodell
223 W. Jackson Blvd., Sui e 119
Chicago, IL 60606

After Recording Return To:

Stella, Equities, LLC	
9555 South Bishop	,
Chicago, IL 60643	

SPECIAL WARRANTY DEED

THIS INDENTURE made this 27 day of January, 2014, be ween Wells Fargo Bank, National Association, as Trustee for Securitized Asset Backed Receivables LLC Trust 2006-OP1, Mortgage Pass-Through Certificates, Series 2006-OP1, hereinafter ("Grantor"), and Stella, Equities, LLC, an Illinois Limited liability company, whose mailing address is 9555 South Bishop, Chicago, IL 60643 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Thirteen Thousand Nine Hundred Swenty-Four Dollars (\$13,924.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to hear heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 9555 South Bishop, Chicago, IL 60643.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

REAL ESTATE T	RANSFER	04/15/2014
	CHICAGO:	\$105.00
	CTA:	\$42.00
	ΤΟΤΔΙ ·	\$147.00

REAL ESTATE TRAN	NSFER	04/15/2014
	соок	\$7.00
	ILLINOIS:	\$1 4.00
	TOTAL:	\$21 .00
25-08-103-073-0000	2014040160274	5 WURAKC

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity wha for the state of the state and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

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Executed by the undersigned	on January 25, 2014:
	GRANTOR: Wells Fargo Bank, National Association, as Trustee for Securitized Asset Backed Receivables LLC Trust 2006-OP1, Mortgage Pass-Through Certificates, Series 2006-OP1 By: //27/14
	By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact Name: Jon King
	Title: Contract Management Coordinator
Ocwen Loan Servicing, LLC Association, as Trustee for S Mortgage Pass-Through Cer same person whose name is su in person and acknowledged the the instrument as (HIS) [HER of said ***	personally known to me to be the ortract Management Coordinator of C, as A to ney-In-Fact for Wells Fargo Bank, National Securitized Asset Backed Receivables LLC Trust 2006-OP1, retificates, Series 2006-OP1 and personally known to me to be the abscribed to the foregoing instrument, appeared before me this day hat as such HE [SHE] signed and delivered [SHE] free and voluntary act and deed, for the uses and purpose, therein set forth.
Commission expires	2" WERN" GASHES 04/15/2017 #

POA recorded simultaneously herewith

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Exhibit A Legal Description

LOT 59 AND THE SOUTH 10 FEET OF LOT 60 IN BLOCK 1 IN MRS. HILLARD'S SUBDIVISION OF ALL THAT PART OF BLOCK 3 LYING NORTH OF THE SOUTH LINE OF THE NORTH 34 FEET OF LOTS 10 AND 32 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST 1/4 OF SECTION 7, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. eal Estate .

Observed to the columns Clarks Office.

Permanent Real Estate Index Number: 25-08-103-073-0000

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Exhibit B

Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of gave immental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist):
- 5. All roads and legal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity up in the property.