## **UNOFFICIAL COPY**

Recording Requested By: T.D. SERVICE COMPANY

Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 (714) 543-8372, ERIK CRUZ

And When Recorded Mail To: T.D. Service Company 4000 W Metropolita Dr Ste 400 Orange, CA 92868 (714) 543-8372



Doc#: 1410518060 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/15/2014 10:12 AM Pg: 1 of 2

Space above for Recorder's use

Customer#: 673/2 Service#: 3949308AS1

AT LE TOTAL DE LA MARTINE DE LA TROCKE DE MONARE DE LA PRIME DE LA TROCKE DE LA COMPANIONE DE LA TROCKE DE LA

Loan#: 9802976408

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, HOUSEHOLD FINANCE CORPORATION III, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: LSF8 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, the described Mortgage, together with the certa n note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$206,184.53 is ecorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 26, 2007 and recorded on JUNE 29, 2007, as Instrument No. 0718056316, in Book No. ---, at

Original Mortgagor: KENNITH MUZZALL SR. AND DIANE R. MUZZALL, MARRIED. Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III. Legal Description: See Attached Exhibit. Property Address: 2100 S 8TH AVE, MAYWOOD, IL 60153-0000. PIN# 15-14-324-012-0000.

HOUSEHOLD FINANCE CORPORATION III, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

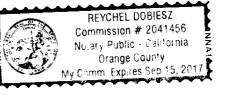
Craig Davenport, Vice President

State of County of **CALIFORNIA** ORANGE

} ss.

APR 0 3 2014 , before me, Reychel Dobiesz, a Notary Public, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correction Witness my hand and official seal.

[ame]: Reychel Dobiesz (Notary



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## **UNOFFIC**

## EXHIBIT A (PAGE 1)

THE NORTH 40 FEET OF LOT 122 IN FRANK C. WOODS ADDITION TO BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF 14, TOWNSHIP 39 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL SECTION ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1910 IN OF PLATS, PAGE 4, AS DOCUMENT NO. 4548223, IN COOK COUNTY, /c(1)015.

OF COOK COUNTY CLERK'S OFFICE TAI NAP OR PARCEL ID NO.: 15-14-324-012-0000

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