## **UNOFFICIAL COPY**

Form No. 10R © Jan: 1995 AMERICAN LEGAL FORMS, CHICAGO, IL (312) 332-1922

## WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Dominic Riccordino and Rosemary Riccordino, his wife



Doc#: 1410519038 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/15/2014 09:34 AM Pg: 1 of 2

	<del></del>	(The Above Space For Re	ecorder's Use Only)	
of the Village	- 4	Oak Lawn	•	_
ofCook		State of	of Illinois	County
for and in consideration of Ten and 00/100	D(	OLLARS,	i <u>IIIIIOIS</u>	<del>-</del> -
in hand paid, CONVEY and WARRANT to		,		
Anthony Naranjo, and Commarcia of Man,				
3715 W. 51st St., Chicago, IL 60632				
		OF GRANTEES)		
the following described Real Estate situated in the Co	incy of	Cook	_ in the State of Illino	ois, to wit:
(See reverse side for legal description.) hereby releasi Exemption Laws of the State of Illinois. SUBJECT T	ng and O: Gen	waiving all rights under	and by virtue of the	Homestead
Exemption Save of the State of Millols, Gobblet 1	o. Gen	city tixes for <u>zorg</u>	and subsequent y	cars and
		40.		<b>5</b> .
				ρ_
** **			•	Q
Permanent Index Number (PIN): 24-10-225-035-	1008			
Address(es) of Real Estate: 4104 W. 99th St	., Un	it D, Oak Lawn, I	30453	<b>X.</b>
0	DATE	D this da	ay of	20
Name Roman		$\circ$		
PLEASE DOMINIC RICCORDINO	(SE	AL) (Comay (	(kurdyno	(SEAL)
PRINT OR DOMENTE RECORDENCE  TYPE NAME(S)		ROSEMARY RICCO	ORDINO	
BELOW SIGNATURE(S)	(SE.	AL)	'C	_(SEAL)
				LIGEAL) S Y
State of Illinois, County of Cook		• • •		P A
oute of filmois, county of	the Sta	ss. I, the undersignte aforesaid, DO HERE	ned, a Notary Public	in and for
Dominic Riccordino and Rosemary Riccordi	no. h	is wife	DI CERTIFI man	9_/
MICHAEL & STEADANN				SC Y
OFFICIAL SEAL OF Minote personally known Motory Public - State of Minote personally known authorities Projects	vn to	me to be the same pe	rsons whose names	
My Commission Express subscribed to the subscrib	e foreg	oing instrument, appeared, tt h ey signed,	ed before me this day	in person,
instrument as _	their	free and voluntary	act, for the uses and	u me sam
IMPRESS SEAL HERE therein set forth	, inclu	ding the release and wai	ver of the right of ho	mestead.
Given under my hand and official seal, this	13	day of	February	20 14
Commission expires May 16 20 17		Mille a. Stal		
This instrument was prepared by Michael J. Ste	7 .adman	NOTA 6247 S. Pulaski	RY PUBLIC , Chicago, IL 60	620
PAGE 1		(NAME AND ADDRESS)	,	
RO	V	114 CI*	SEE HEVE	RSE SIDE ►
RO	Λ	, , , , , , , , , , , , , , , , , , ,		

1410519038D Page: 2 of 2

## **UNOFFICIAL COPY**

<u> Tegal</u>	Description
---------------	-------------

of premises commonly known as\_

4104 W. 99th St., Unit D

Oak Lawn, IL 60453

UNIT NUMBER 4104-'D', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE WEST 97.25 FEET OF LOT 5 IN PARKSHIRE ESTATES, BEING A RESUBDIVISION OF PART OF LOT 1 IN BARTOLOMEO AND MILORD SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE CENTRAL NATIONAL BANK OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1971 KNOWN AS TRUST NUMBER 18547, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21819818, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, IN COOK COUNTY, ILLINOIS





Village Real Estate Transfer Tax
of
Oak Lawn \$200

SEND SUBSEQUENT TAX BILLS TO:

,	Joseph Nery	1
MAIL TO:	(Name)	
	4258 W. 63rd St.	
	(Address) Chicago, IL 60629	
'	(City, State and Zip)	

Anthony Naranjo	
(Name)	
4104 W. 99th St., Unit D	
(Address)	
Oak Lawn, IL 60453	
(City, State and Zip)	
(Oily), Olato and Eip)	

SOFFICE

OR

RECORDER'S OFFICE BOX NO.

PAGE 2