



Chicago Title Insurance Company

**SPECIAL WARRANTY DEED**  
(Corporation to Individual)

51011284-FNTIC



14105192740

Doc#: 1410519274 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/15/2014 03:18 PM Pg: 1 of 3

**THIS INDENTURE**, made this 25<sup>th</sup> day of MARCH, 2014 between U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUST AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC., ASSET-BACKED CERTIFICATES, SERIES 2006-HE10, duly authorized to transact business in the State of ILLINOIS, party of the first part, and PROGRESS PARTNERS INC., party of the second part, (**GRANTEE'S ADDRESS**) 1002 DUNTON AVE., ARLINGTON HEIGHTS, ILLINOIS 60005.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 08-09-205-019-0000  
Address(es) of Real Estate: 1002 DUNTON AVE., ARLINGTON HEIGHTS, ILLINOIS 60005.

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

S Y  
P 3  
S N  
SC Y  
INT 108

BOX 15

# UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its DOC. CONTROL OFFICER, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUST AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC., ASSET-BACKED CERTIFICATES, SERIES 2006-HE10

BY: SELECT PORTFOLIO SERVICING, INC.  
F/K/A FAIRBANKS CAPITAL CORP.  
AS ATTORNEY-IN-FACT



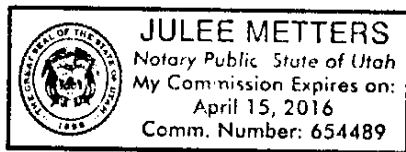
By 7-25-11  
PATRICK PITTMAN, DOC. CONTROL OFFICER

STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 25<sup>th</sup> day of MARCH, 2014.

Julee Metters (Notary Public)



REAL ESTATE TRANSFER	03/28/2014
COOK	\$86.50
ILLINOIS:	\$173.00
<b>TOTAL:</b>	<b>\$259.50</b>
08-09-205-019-0000   20140301606266   6QRW98	

**Prepared By:** Renee Meltzer Kalman  
20 N. Clark St. Suite 2450  
Chicago, Illinois 60602

**Mail To:**  
PROGRESS PARTNERS INC.  
1002 DUNTON AVE.  
ARLINGTON HEIGHTS, ILLINOIS 60005

**Name & Address of Taxpayer:**  
PROGRESS PARTNERS INC.  
1002 DUNTON AVE.  
ARLINGTON HEIGHTS, ILLINOIS 60005

# UNOFFICIAL COPY



## FIDELITY NATIONAL TITLE INSURANCE COMPANY

1990 E. ALGONQUIN RD., #201, SCHÄUMBURG, ILLINOIS 60173

PHONE: (847) 397-1300

FAX: (847) 885-5728

ORDER NUMBER: 2011 051011284 UCH  
STREET ADDRESS: 1002 S. DUNTON AVE

CITY: ARLINGTON HEIGHTS COUNTY: COOK  
TAX NUMBER: 08-09-205-019-0000

### LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 154 IN R.A. CEPEK'S ARLINGTON HIGHLANDS, A SUBDIVISION OF PARTS OF SECTIONS 4 AND 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office