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Doc#: 1410519297 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/15/2014 04:30 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: da237565-7efd-4125-8725-e2b78c718965
DOCID_90787223006890831



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by THOMAS FLYNN, dated 04/20/2004 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0413408151, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 8453 W GREGORY 58 CHICAGO IL 60656
PIN: 12-11-122-012-1058

WITNESS my hand this 04 day of April, 2014.

Bank of America, N.A.


Marie Barclay, Assistant Vice President

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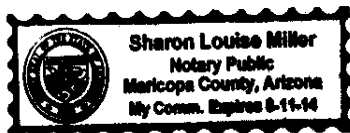
UNOFFICIAL COPY**Acknowledgment**

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Attached to Release of Mortgage or Trust Deed by Corporation dated: 04 day of April, 2014.
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

On 4/4/14, before me, Sharon Louise Miller, Notary Public, personally appeared Marie Barclay, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Sharon Louise Miller
Sharon Louise Miller, Notary Public

THOMAS FLYNN
8453 W Gregory St Unit 58
Chicago, IL 60656

Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

UNOFFICIAL COPY**LEGAL DESCRIPTION
EXHIBIT A**

ORDER NUMBER: 2000 000390457 SC
 STREET ADDRESS: 8453 WEST GREGORY 58
 CITY: CHICAGO COUNTY: COOK COUNTY
 TAX NUMBER: 12-11-122-012-1058

LEGAL DESCRIPTION:

PARCEL 1:
 UNIT NUMBER 58 IN THE PARKSIDE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
 THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33 FEET THEREOF) DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 2, SAID POINT BEING 82.73 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 2; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF SAID LOT 2, 69.93 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, 91.31 FEET; THENCE SOUTH ALONG A LINE WHICH FORMS AN ANGLE OF 89 DEGREES 50 MINUTES FROM WEST TO SOUTH WITH THE LAST DESCRIBED COURSE, 44.58 FEET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, 15.35 FEET; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 149 DEGREES 57 MINUTES 36 SECONDS FROM WEST TO SOUTHEASTERLY WITH THE LAST DESCRIBED COURSE, 21.96 FEET TO A POINT ON THE EAST LINE OF THE WEST 208.50 FEET OF SAID LOT 2 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF), SAID POINT BEING 135.24 FEET NORTH OF THE SOUTH LINE OF SAID LOT 2; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 208.50 FEET OF SAID LOT 2, 129.25 FEET TO THE NORTH LINE OF SAID LOT 2; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 2, 125.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010780629, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
 THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-58 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY RECORDED AS DOCUMENT 0010780629.

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