

# UNOFFICIAL COPY



Doc#: 1410522087 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Affidavit Fee: \$2.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/15/2014 12:49 PM Pg: 1 of 3

## JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on April 12, 2013, in Case No. 10 CH 054608, entitled FIFTH THIRD MORTGAGE COMPANY vs. BILLY R. LE BLANC, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on July 15, 2013, does hereby grant, transfer, and convey to **THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, by assignment** the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

UNIT E, BUILDING 16 IN THE ECHELON CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOTS 1, 2 AND 3 IN THE FINAL PLAT OF THE ECHELON OF MATTESON, BEING A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 33, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 2007 AS DOCUMENT NO. 0700415071, IN COOK COUNTY, ILLINOIS, WHICH SURVEYS IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 23, 2007 AS DOCUMENT NO. 0723515034 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 1604 ECHELON CIRCLE, MATTESON, IL 60443

Property Index No. 31-16-407-002-1026, Property Index No. (31-16-409-019 underlying)

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 13th day of November, 2013.

The Judicial Sales Corporation

**BOX 70**  
Codilis & Associates, P.C.

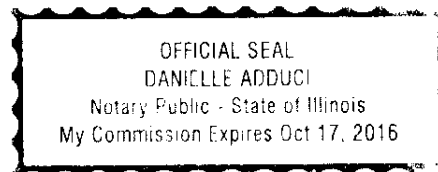
By:   
Nancy R. Vallone  
Chief Executive Officer

State of IL, County of COOK ss, I, Danielle Adduci, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

13th day of November, 2013

Notary Public



This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650.

**UNOFFICIAL COPY****Judicial Sale Deed**Exempt under provision of Paragraph L, Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).4-11-14

Date

Buyer, Seller or Representative

This Deed is a transaction that is exempt from all transfer taxes, either state or local, and the County Recorder of Deeds is ordered to permit immediate recordation of the Deed issued hereunder without affixing any transfer stamps, pursuant to court order in Case Number 10 CH 054608.

Grantor's Name and Address:

**THE JUDICIAL SALES CORPORATION**  
 One South Wacker Drive, 24th Floor  
 Chicago, Illinois 60606-4650  
 (312)236-SALE

**Mariclare O'Connor**  
**ARDC# 6202416**

Grantee's Name and Address and mail tax bills to:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, by assignment  
 77 West Jackson Blvd, Rm 2200  
 Chicago, IL, 60604

Contact Name and Address:

Contact: Secretary of Housing and Urban Development c/o Michaelson, Connor and Boul, Attn: Pam Pounds  
 Address: 4400 Will Rogers Parkway, Suite 500  
 Oklahoma City, OK 73108  
 Telephone: 877-517-4488

Mail To: M. McS...  
 M. McS...

CODILIS & ASSOCIATES, P.C.  
 15W030 NORTH FRONTAGE ROAD, SUITE 100  
 BURR RIDGE, IL 60527  
 (630) 794-5300

Att. No. 21762  
 File No. 14-10-45271

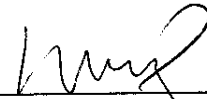
# UNOFFICIAL COPY

File # 14-10-45271

## STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated April 11, 2014

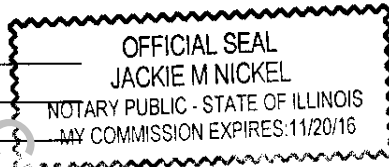
Signature:   
**Grantor or Agent**

Subscribed and sworn to before me

By the said Agent

Date 4/11/2014

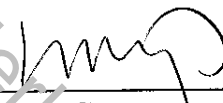
Notary Public 



**Mariclare O'Connor**  
**ARDC# 6202416**

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated April 11, 2014

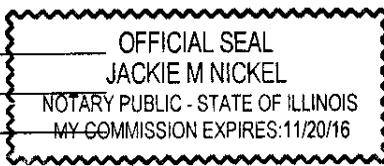
Signature:   
**Grantee or Agent**

Subscribed and sworn to before me

By the said Agent

Date 4/11/2014

Notary Public 



**Mariclare O'Connor**  
**ARDC# 6202416**

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)