\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1844683757

MERS ID#: 1001200010c0351767 MERS PHONE#: 1-888-679-6277

#### RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose partices, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HERIBERTO GONZALEZ ANA E GONZALEZ

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL

MORTGAGE, INC.

Original Instrument No: 0702533001

Date of Note: <u>01/12/2007</u> Original Recording Date. <u>01/25/2007</u> Property Address: 3803 NORTH ALBANY AVENUE CHICAGO, 1/2 €0618

Legal Description: See exhibit A attached

PIN #: 13-24-110-022-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 04/15/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed

Rethis Ken

Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 04/15/2014.

TOOL STREET

Notary Public: Sharon Hutson -

SOM OFFICE

77031

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

1410650042 Page: 2 of 2

# **UNOFFICIAL COPY**

LOAN NO.: 1844683757

## EXHIBIT "A"

Lot 26 in Block 4 in William E. Hatterman's Irving Park Boulevard Subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 24, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

The mortgagor also hereby grants to the mortgage, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.