PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W. PARKLAND AVE. MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS MN 55440

SUBMITTED BY: JUNKO FILLMER

Loan Number: 0201424546

MERS ID#: 100188506022102059 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER COULES, AND SANDRA COULES

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC.

Original Instrument No: 0610808086

Date of Note: 04/03/2006 Original Recording Date. 4.18/2006

Property Address: 16001 S. 88TH AVENUE, UNIT 206 ORLAND PARK, IL 60462

Legal Description: UNIT 206 IN CARRIG RIDGE OF HIGHLAN'S BROOK CONDOMINIUMS, TOGETHER WITH THE EXCLUSIVE USE OF GARAGE SPACE G-18, A LIMITED COMMON ELEMENT, AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT:LOT 1 IN HIGHLAND BROOK, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSH P 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, IN LINOIS, WHICH SURVEY IS ATTACHED TO THAT DECLARATION OF CONDOMINIUM RECORDED N 7 HE OFFICE OF THE RECORDER OF DEEDS ON MAY 20, 2005 AS DOCUMENT 05-140-27124 TOGE 17/16 R WITH ITS

RECORDER OF DEEDS ON MAY 20, 2005 AS DOCUMENT 05-140-27124 TOGETYER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINE AND SET FORTH IN SAID DECLARATION AND SURVEY AFORESAID. ALL IN COOK COUNTY, ILLINOIS.

PIN #: 27-23-119-001-0000,27-23-119-005-0000

County: Cook County, State of 1L

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/15/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: IRIS BERGERSON

Title: Assistant Secretary

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UNOFFICIAL COPY

State of MN County of Hennepin }

This instrument was acknowledged before me on 04/15/2014 by IRIS BERGERSON, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTI J.

DOHERTY

My Commission Expires:

01/31/2015