

UNOFFICIAL COPY

PREPARED BY:

Community Bank of Oak Park River Forest
1001 Lake Street
Oak Park, IL 60301



Doc#: 1410618024 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/16/2014 08:52 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
MUST BE FILED WITH THE
RECORDER OF DEEDS OF
THAT COUNTY IN WHICH THE
PROPERTY IS LOCATED

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Chicago Title Land Trust Company, as Trustee, successor trustee to Cole Taylor Bank as successor trustee to Harris Trust Savings Bank
under Trust Agreement dated 12/11/91 and known as Trust No. 95039
195 Northfield Rd., Northfield IL 60093 ✓

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date February 15, 2012 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 1208122014, to the premises therein described, situated in the county of COOK, State of Illinois, as follows, to wit:

LEGAL: Lot 16 in Berger's 3rd Resubdivision of Lots 8 and 9 in Berger's Industrial Park Subdivision of Part of the East 1/2 of the Southeast 1/4 of Section 24, Township 42 North, Range 12, and Part of the West 1/2 of the Southwest 1/4 of Section 19, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Modification/Amendment of Mortgage(s):	Document No(s).	<u>1326719052</u>	Dated	<u>June 1, 2013</u>
Assignment of Rents:	Document No(s).	<u>1208122015</u>	Dated	<u>February 15, 2012</u>
Assignment of Beneficial Interest:	Document No(s).	<u>0505616130</u>	Dated	<u>February 18, 2005</u>

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **04-24-413-049-0000 and 05-19-324-053-0000**

Witness hands and seals, **March 5, 2014**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **March 5, 2014** by
Gordon K. Hellwig, Vice President and Kris Bahl, Assistant Vice President as for the uses
and purposes therein set forth.

Gordon K. Hellwig
Gordon K. Hellwig, Vice President

Kris Bahl
Kris Bahl, Assistant Vice President

Ana C. Cruz
Ana C. Cruz, Notary Public

Please mail recorded document to:
Joseph A. Girardi
Henderson & Lyman
175 W. Jackson Blvd.
Chicago IL 60604

Loan #: 802984955

OFFICIAL SEAL
ANA C CRUZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/12/15

BOX 334