

# UNOFFICIAL COPY

Please mail to:  
Consumers Cooperative Credit Union  
4946 Grand Ave  
Gurnee IL 60031

RELEASE DEED  
(Illinois)

Caution: Consult a lawyer before using this form.  
All warranties including merchantability or fitness  
are excluded.

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEED OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

PIN: 14-18-327-018-0000



Doc#: 1410619000 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/18/2014 08:24 AM Pg: 1 of 1

8962187  
Lent 1A11

KNOW ALL MEN BY THESE PRESENTS,

That **ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING** acting as trustee for Consumers Cooperative Credit Union, 2626 N. Rte 83, Round Lake Beach IL 60075 of the County of LAKE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing the date of August 27, 2013 recorded on August 29, 2013 in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 1324157167 for the premises therein described, situated in the County of Cook State of Illinois, as follows to wit:

LOT 4 IN RUDOLPH SUBDIVISION OF BLOCKS 10 AND 11 IN OGDEN SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-18-327-018-0000

Property address: 4056 N. Lincoln, Chicago, Illinois 60618

Together with all the appurtenances and privileges there unto belonging or appertaining

WITNESS MY hand and seal this 1<sup>st</sup> day of April, 2014.

*Robin Korom* (seal)

ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING

STATE OF ILLINOIS }  
COUNTY OF LAKE } ss.

I, **THE UNDERSIGNED** a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that **ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING** personally known to me to be the same person whose name **IS** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as **HER** free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of April, 2014.

*Dale O'Donnell*  
Notary Public  
Commission Expires: 12/14/16

This instrument was prepared by Consumers Credit Union, 4946 Grand Ave. Gurnee, IL 60031

Box 400-CTCC

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