## UNOFFICIAL COPY

Please mail to: Consumers Cooperative Credit Union 4946 Grand Ave Gurnee IL 60031

RELEASE DEED

(Illinois)

Caution: Consult a lawyer before using this form. All warranties including merchantability or fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF I EED OR THE REGISTRAR OF TITLUS IN WHOSE OFFICE THE MORTGAGE OR I LELLO OF TRUST WAS FILED.

PIN: 14-18-327-018-0000



Doc#: 1410619000 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 04/16/2014 08:24 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS,

That ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING acting as trustee for Consumers Cooperative Credit Union, 2626 N. Rte 83, Round Lake Beach IL 60073 of the County of LAKE and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the rec ipt whereof is hereby acknowledged, does hereby remise, release, convey and quit -claim unto: its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing the date of August, 27, 2713 recorded on August 29, 2013 in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_ page \_\_\_\_ as Doop.cont Number 1324157167 for the premises therein described, situated in the County of Cook State of Illinois, as follows to wit:

LOT 4 IN RUDOLPH SUBDIVISION OF BLOCKS 10 AND 11 IN OGDEN SY/BLIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-18-327-018-0000

Property address: 4056 N. Lincoln, Chicago, Illinois 60618

Together with all the appurtenances and privileges there unto belonging or appertaining

WITNESS MY hand and seal this 1st day of April, 2014

ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING

STATE OF ILLINOIS

COUNTY OF LAKE

ss.

I, THE UNDERSIGNED a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that

ROBIN KOROM, VICE PRESIDENT OF COMMERCIAL LENDING personally known to me to be the same person whose name <u>IS</u> subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that **SHE** signed, sealed and delivered the said instrument as **HER** free and voluntary act, for the uses and purposes therein set forth.

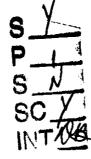
Given under my hand and official seal, this 1st day of April, 2014

Notary Public

Commission Expires:

This instrument was prepared by Consumers Credit Union, 4946 Grand Ave. Gurnee, IL 60031

Box 400-CTCC



"OFFICIAL SEAL"

DALE O'DONNELL

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 12/14/2016