UNOFFICIAL COPY



Doc#: 1410629042 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/16/2014 11:36 AM Pg: 1 of 3

Recorded By:

WMD Asset Management, LLC 559 San Ysidro Road, Suite I Santa Barbara, CA 93108

And When Recorded Mail To:

PrinsBank PO Box 20 Prinsburg MN 56281 Arlene Mulder 320-978-6351

Parcel I.D. # 12-28-222-007-000

SATISFACTION OF MORTGAGE

Greenwich Investors XLIV Trust 2013-1 ("Mortgagee"), having an address of c/o WMD Asset Management, LLC, 55) San Ysidro Road, Suite I, Santa Barbara, CA 93108, the current holder of that certain Mortgage dated August 31, 2000, granted by LaSalle Bank N.A. as Successor Trustee to American National Bank & Trust Co UTA DTA 10/16/87 AKA Trust No. 1202 and not personally, recorded in the recorder of deeds office of Cook County Illinois, on October 23, 2000, as Document No. 00830002, originally given in favor of Associated Bank Chicago, and subsequently assigned to the Mortgagee (together with any assignments, ameriaments, renewals, extensions, or modifications thereto, the "Mortgage"), hereby certifies that the Mortgage, together with the debt secured thereby, is fully paid, satisfied and discharge's

IN WITNESS WHEREOF, Mortgagee has duly executed this Satisfaction of Mortgage effective as of March 27, 2014.

MORTGAGEE:

By

GREENWICH INVESTORS XLIV TRUST 2013-1, a Delaware statutory trust,

WMD Asset Management, LLC, a By: Delaware limited liability company

Administrator, Its:

Dennis E. Carlton

Managing Director, Its

Counsel and Secretary

149866 / 3444317 vl

1410629042 Page: 2 of 3

UNOFFICIAL COPY

ACKNOWLEDGMENT

STATE OF FLORIDA, Duval County ss:

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, the foregoing instrument was acknowledged before me by **Dennis E. Carlton**, Managing Director, Counsel and Secretary of **WMD Asset Management**, LLC, a Delaware limited liability company, the Administrator of **Greenvich Investors XLIV Trust 2013-1**, a Delaware statutory trust. He is personally known to me or who has produced his <u>California Driver's License</u> as identification.

WITNESS my hand and official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and State last aforesaid this Standard Official seal in the County and Standard Official seal in the County aforesaid this Standard Official seal

1410629042 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT &

LOTS 1 AND 2 IN BLOCK 11 IN FIRST ADDITION TO FRANKLIN PARK IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L/K/A 9751 SCHILLER BLVD FRANKLIN PARK, IL 60131

Purch 12-28-222-007

Coot County Clark's Office