

UNOFFICIAL COPY



1410639069

Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JOHNNY TRAN

Doc#: 1410639069 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/16/2014 11:26 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/15 Service#: 3954132RL1
Loan#: 0014863187



RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage. *PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.*

Original Mortgagor: SHIRLEY AKINS A/K/A SHIPLEY ANN SAVAGE, MARRIED
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 25, 2006 Recorded on: JANUARY 30, 2006 as Instrument No. 0603008035 in Book No. --- at Page No. ---

Property Address: 6833 S. ADA STREET, CHICAGO, IL 60617-0250

County of COOK, State of ILLINOIS

PIN# 20-20-313-013-0000

Legal Description: LOT 315 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 08 2014

U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-ACC1, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-ACC1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: Connie Almaguer-Carrillo
Connie Almaguer-Carrillo, Assistant Secretary

S yes
P 2
S 1
M No
SC yes
E yes
INT 2

UNOFFICIAL COPY

Loan#: 0014863187 Srv#: 3954132RL1

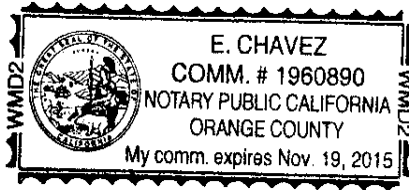
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On APR 08 2014 before me, E. Chavez, a Notary Public, personally appeared **Connie Almaguer-Carrillo**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): E. Chavez



Property of Cook County Clerk's Office