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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2014 11:42 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
TUYET N MAI

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/1 Service#: 3951577RL1



Loan#: 0014873558

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **REED J FARRELL A MARRIED MAN AND CHRISTOPHER P QUINLAN, UNMARRIED** Original Mortgagee: **CHASE BANK USA, N.A.** Mortgage Dated: **JULY 03, 2006** Recorded on: **JULY 18, 2006** as Instrument No. **0619941085** in Book No. --- at Page No. ---

Property Address: **5510 N SHERIDAN RD, UNIT 4A, CHICAGO, IL 60640-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **14-08-202-017-1005**


Legal Description: **See Attached Exhibit**

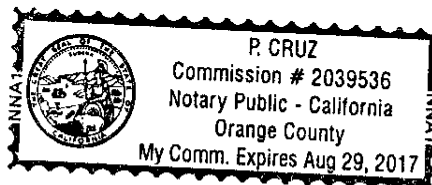
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 08 2014 U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-CH2 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-CH2, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

By: 
Julian Yanez, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On APR 08 2014, before me, P. Cruz, a Notary Public, personally appeared **Julian Yanez**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **P. Cruz**



Handwritten notes and signatures on the right margin, including the number '9' and a signature.

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EXHIBIT "A" Legal Description

UNIT NUMBER 4 "A" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) : LOT 10 AND THE SOUTH 1/3 OF LOT 9, IN BLOCK 1, IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A " TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, COVENANTS, AND RESTRICTIONS FOR THE 5510 SHERIDAN ROAD CONDOMINIUM MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1972 AND KNOWN AS TRUST NUMBER 27140, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22272728; TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.