

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612  
NORA RAMOS - US BANK (IRV)



Doc#: 1410639012 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/16/2014 08:16 AM Pg: 1 of 2

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
3121 Michelson Drive  
Suite 500  
Irvine, CA 92612

Investor #: 012 Service#: 739837LL1



Loan#: 2900148236

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: LEONARDO MARTINEZ AND MARISA MARTINEZ, HUSBAND AND WIFE.

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND.

Mortgage Dated: NOVEMBER 26, 2012 Recorded on: JANUARY 09, 2013 as Instrument No. 1300919083 in Book No. --- at Page No. ---

Property Address: 310 DOVER DR, DES PLAINES, IL 60018-0000

County of COOK, State of ILLINOIS

PIN# 08-24-413-031-0000

Legal Description: LOT 76 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUATER OF SECTION 24, TOWNSHIP 41 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 28, 2014

U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND

By:

Faustino S. Barrera, Officer

S ✓  
P 12  
S ✓  
M ✓  
SC ✓  
E ✓  
INT ✓

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State of CALIFORNIA }  
County of ORANGE } ss.

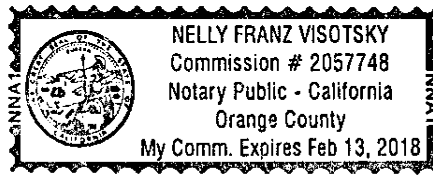
On **MARCH 28, 2014** before me, **NELLY FRANZ VISOTSKY**, Notary Public, personally appeared **Faustino S. Barrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under **PENALTY OF PERJURY** under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal:



Notary Public: **NELLY FRANZ VISOTSKY** (Seal)  
My Commission Expires: **02/13/2018**



Property of Cook County Clerk's Office