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Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **5392254466817559**
Tax ID: **25-30-423-013-0000**

Property Address:
12520 S Paulina St
Calumet Park, IL 60827-5920

IL0v2M-AM 29125580 E 3/31/2014 F LWT



Doc#: **1410639037** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **04/16/2014 09:36 AM** Pg: **1 of 2**

This space for Recorder's use

MIN #: 100029500022204584

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA NA** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **TONI M CARRINGTON**

Date of Mortgage: **1/3/2008** Original Loan Amount: **\$155,295.00**

Recorded in **Cook County, IL** on: **1/11/2008**, book **N/A**, page **N/A** and instrument number **0801105065**

Property Legal Description:

LOT 4 IN LE ROSE CALUMET HIGHLAND SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE BLUE ISLAND RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS. PIN(S): 25-30-423-013-0000 CKA: 12520 S. PAULINA STREET, CALUMET PARK, IL, 60643

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: 
Miguel Romero Vice President

Date **MAR 31 2014**

Yes
2
W
yes
yes
no
JH

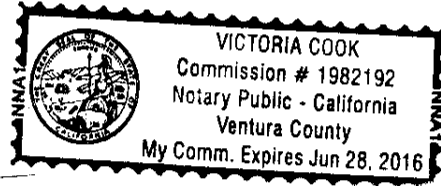
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State of California
County of Ventura

On MAR 31 2014 before me, Victoria Cook, Notary Public, personally appeared Miguel Romero, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Victoria Cook
Notary Public: Victoria Cook (Seal)
My Commission Expires: 6/28/16

Property of Cook County Clerk's Office