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WARRANTY DEED Statutory (ILLINOIS) (Corporation to Individual) Doc#: 1410741000 Fee: \$42.0 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/17/2014 09:25 AM Pg: 1 of 3

THE GRANTOR, BANK OF PALATINE, an Illinois Banking corporation created and existing under and by virtue of the Law of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100 DOLLARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARPANTS to JOHN F. PURNER and RENEE J. PURNER 2000 N. Lincoln Park West, Unit 1304, Chicago, Illinois 60614.

the following described real estate situated in the County of Cook in the State of Illinois, to wit: See attached legal description

Permanent Real Estate Index Numbers (s): 14-33-209-019-1019

Address(es) of Real Estate: 2000 N. Lincoln Park West Unit 406, Chicago, Illinois 60614

SUBJECT TO: covenants, conditions and restrictions of record, and to General Taxes for 2014 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be here'to affixed, and has caused its name to be signed to these presents by its President, and attested by its Vice President, this $10^{\frac{1}{2}}$ day of APRIL . 2014.

FIDELITY NATIONAL TITLE 53014744

BANK OF PALATINE

Impress Corporate Seal

BY: Vanta

WINN C. DAVIDSON, President

DEDECCA Maril DANI Vian Brookland

REBECCA MacLEAN, Vice-President

BOX 15

1410741000D Page: 2 of 3

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State of Illinois)
)SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that WINN C. DAVIDSON, and REBECCA MacLEAN, personally known to me to be the President and Vice-President of the BANK OF PALATINE corporation, and personally known to me to be the President and Vice-President respectfully of said corporation, and personally known to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice-President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authoutly given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

(Impress Seal Here)

(My Commission Expires)

Given under my hand and official seal this

10TH day of APRIL

,2014.

MOTARY PUBLIC

OFFICIAL SEAL
LINDA J. CHENIER
Lotery Public - State of Illinois
My Commission Expires Jul 08, 2014

EAL ESTATE TRANSFER		04/10/2014
	соок	\$63.75
	ILLINOIS:	\$127.50
	TOTAL:	\$191.25

14-33-209-010-1019 | 20140401600680 | A1X2Y1

Clon	Y	
	NGEER	04/10/2014
EAL ESTATE TRA	CHICAGO:	\$956.25
	CTA:	\$382.50
	TOTAL	\$1,338.75
(14		

14-33-209-010-1019 | 20140401600680 | SDQX2Z

This instrument was prepared by: Dennis Wm. Kemp, One E. Northwest Hwy., Palatine, IL. 60067

MAIL TO: Steven Stavropoulos 22 W. washington suite 1500 Chicago, IL 60602 SEND SUBSEQUENT TAX BILLS TO: John F. Purner 2000 N. Lincoln Park West Unit 406 Chicago, IL. 60614

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

20 N. CLARK - SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000 (312) 621-5033

ORDER NUMBER: 2011

053014744

FAX:

STREET ADDRESS: 2000 N. LINCOLN PARK WEST

UNIT 406

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-209-010-1019

LEGAL DESCRIPTION:

PARCEL 1: UNIT AQ,: UNIT 406 IN THE 2000 NORTH LINCOLN PARK WEST PRIVATE RESIDENCES, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 32 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT NUMBER 0434834091, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND County Clarks Office RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0434834090.