Cenlar FSB

UNOFFICIAL CC

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 EWING, NJ 08628-9829



Doc#: 1410745012 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/17/2014 09:11 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Cenlar FSB #:0030976260 "MUNOZ" Lender ID:FE8/508055865 Cook, Illinois MERS #: 100029500025661,86 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTG/ GE CORP., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by GUADALUPE MUNOZ AND PATRICIA MUNOS, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSICNS in the County of Cook, and the State of Illinois, Dated: 04/22/2008 Recorded: 05/05/2008 as Instrument No.: 0812633079, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1507 5 Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 30 IN BLOCK 1 IN J. E. WHITE'S 1ST RUTHERFORD PARK ADDITION, A SUBDIVISION OF THAT PART OF THE EAST 2/3 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 LY/NG SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD (EXCEPT THAT PART DEEDED TO CITY OF CHICAGO FOR RUTHERFORD PARK) OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-31-123-029-0000 Property Address: 6824 W DICKENS, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE PAUL SOFTICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS On $\underline{\mathsf{April}}$ 7th, 2014

HALLIE RICHARDS, Assistant Secretary

STATE OF New Jersey COUNTY OF Mercer

On April 7th, 2014, before me, CHARNETTE PHELPS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared HALLIE RICHARDS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they erecuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and of lial seal,

CHARNETTE PHELPS

Notary Expires: 01/29/2018 #2436705

Prepared By: Elise Masselle, CENLAR FSB PO 3OX 77414, TRENTON, NJ 08628 609-883-3900

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