

09072891  
CAPITAL ONE BANK (USA), N.A.,  
SUCCESSOR IN INTEREST TO  
CAPITAL ONE BANK

Plaintiff,

EDWARD P MCCAULEY

Defendant.

v.

CASE  
NO. 09M1 190079



Doc#: 1410745035 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/17/2014 10:37 AM Pg: 1 of 2

## SATISFACTION RELEASE OF JUDGMENT


Freedman Anselmo Lindberg, LLC, legal representative having received full satisfaction and payment, release the judgment entered against the defendant(s) EDWARD P MCCAULEY on December 15, 2009, for \$4,160.50 and costs. That the memorandum of judgment lien recorded on May 24, 2010 in COOK County as Docket No. 1014435099 be released.

### NOTICE

If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

Dated February 19, 2014  
Freedman Anselmo Lindberg, LLC

Approved:

  
\_\_\_\_\_  
One of the Attorneys for Plaintiff

## ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above entitled matter:

IT IS HEREBY ORDERED that in accordance with paragraph 12-183(n) Code of Civil Procedure that the judgment heretofore entered by the Court in the above entitled matter is hereby satisfied and released.

Date: \_\_\_\_\_

ENTERED: \_\_\_\_\_

Attorney for Plaintiff  
Freedman Anselmo Lindberg, LLC  
1771 W. Diehl Road, Ste 150, P.O. Box 3228  
Naperville, Illinois 60566-7228  
Toll Free #(877) 627-2211/Fax # (630) 428-4610  
Attorney Code 26122

Judge Anthony L. Burrell  
MAR - 5 2014  
Circuit Court - 1849  
JUDGE

JRELSDI

# UNOFFICIAL COPY

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 66 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 73 IN THE COUNTY CLERK'S REDIVISION OF THE ASSESSOR'S DIVISION OF A PORTION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1 AFORESAID; THENCE EAST PARALLEL WITH THE LINE OF LOTS TO THE WEST LINE OF COOK STREET; THENCE NORTH 9 RODS; THENCE WEST PARALLEL WITH THE LINE OF LOTS TO THE EAST LINE OF HOUGH STREET; THENCE SOUTH 9 RODS TO THE PLACE OF BEGINNING; EXCEPT THAT PORTION LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID TRACT 136.41 FEET EAST OF THE WEST LINE OF SAID TRACT, AND THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT TO THE NORTH LINE OF SAID TRACT, AND EXCEPT THAT PORTION LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID TRACT 73.5 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT, AND THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID TRACT TO THE WEST LINE OF SAID TRACT, AND EXCEPT THEREFROM THE SOUTH 1-1/2 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Commonly known as 604 South Cook Street, Barrington, IL 60010

PIN: 01-01-124-059-0000

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