When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68073077

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **THEODORE T. GLUCK AND MARGUERITE L. GLUCK** to **LASALLE BANK** (i.). bearing the date 08/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, a Book, Page, or as Document # 0326646203.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 76 IN SUNDMACHER AND GLADES SUBDIVISION OF BLOCKS 14 AND 15 IN THESUBDIVISION OF WILLIAM LILL AND THE HEIRS OF MICHAEL DIVERSEY OF THAT PART LYINGSOUTH AND WEST OF LITTLE FORT ROAD OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-29-112-029-0000

Property is commonly known as: 1542 W WELLINGTON AVE CHICAGO, IL 60657.

Dated this 16th day of April in the year 2014

BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, by GREEN TREE SERVICING LLC, it's Attorney-in-Fact

KRISTOPHER SANDBERG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23491201 _@ DOCR T1614045509 [C-1] ERCNIL1

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UNOFFICIAL COPY

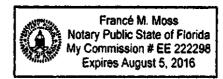
Loan #: 68073077

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 16th day of April in the year 2014, by Kristopher Sandberg as VICE PRESIDENT of GREEN TREE SERVICING LLC as Attorney-in-Fact for BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY ACQUISITION OF LASALLE BANK, NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NCÉ M. MOSS - NO TARY PUBLIC

COMM EXPIRES: 08/05'2016



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

DOCR T1614045509 [C 1] ERCNIL1 GTSRC 23491201 _@



