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IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Subordination Agreement as of this 3rd day of March, 2014.

**ILLINOIS HOUSING DEVELOPMENT
AUTHORITY**

By: *Margaret Torrens*
Margaret Torrens,
Managing Director, Loan and Portfolio
Management

Property of Cook County Clerk's Office

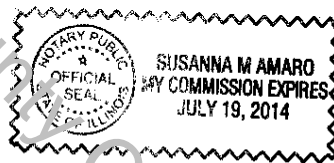
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Susanna M. Amaro, a Notary Public in and for said County in the State of Illinois aforesaid, do hereby certify that Margaret Torrens, personally known to me to be the Managing Director, Loan and Portfolio Management of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Director, Loan and Portfolio Management she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary act of said entity, for the uses and purposes therein set forth.

Given under my hand and notary seal this 3rd day of March, 2014.

Susanna M. Amaro
Notary Public
Susanna M. Amaro



CLERK'S OFFICE OF COOK COUNTY

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

LOT 39 IN CHAPMAN'S FIFTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERKS DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY IDENTIFICATION NO.: 29-22-405-010-0000

PROPERTY ADDRESS: 16737 MAPLE STREET, SOUTH HOLLAND, IL 60473

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