**UNOFFICIAL COP** 

THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING RETURN TO:

Illinois Housing Development Authority 401 North Michigan Avenue, Suite 700 Chicago, Illinois 60611 Attn: Loan and Portfolio Management

Loan Number: 135-1-03002

Illinois Hardest Hit Fund Homeowner Emergency Loan Program

**RETURN TO:** WORLDWIDE RECORDING, INC. 9801 LEGLER RD **LENEXA**, KS 66219 1-800-316-4682

record Band

1410715065 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds

Date: 04/17/2014 10:22 AM Pg: 1 of 4

SUBURDINATION AGREEMENT 14WR05741 Tax Id! 29-22-405-010-0000

WHEREAS, Sonya M. Lewis (he "Owner") has provided to Fifth Third Mortgage Company, a mortgage (the "Senior Mortgage") dated March 20, 2014 and recorded in the Recorder's Office of Cook County, Illinois on April Document No. 1409115001, encumbering certain premises in Cook County, Illinois legally described on Exhibit A attached hereto (the "Premises") to secure a promissory note not to exceed Ninety Nine Thousand Three Hundred Dollars (\$99,300.00), with interest payable as provided therein.

WHEREAS, the Owner has previously provided to Phrois Housing Development Authority (the "Authority") a Recapture Agreement dated June 21, 2012 and recorded on August 8, 2012 as Document No. 1222108311 and modified as Document 1321012010 recorded on July 29, 2013 with the Office of the Recorder of Deeds of Cook County (the "Recapture Agreement").

WHEREAS, the Owner wishes to subordinate the lien of the Recapture Agreement to the lien of the Senior Mortgage.

NOW, THEREFORE, in consideration of the recitals set forth above, the Authority agrees that the lien of the Recapture Agreement shall be and remain at all times subordinate to the lien of the Senior Mortgage.

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IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Subordination Agreement as of this 3rd day of March, 2014.

> ILLINOIS HOUSING DEVELOPMENT **AUTHORITY**

Property of County Clark's Office Managing Director, Loan and Portfolio

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)
	) SS
COUNTY OF COOK	)

I, Arraco, a Notary Public in and for said County in the State of Illinois aforesaid, do hereby certify that Margaret Torrens, personally known to me to be the Managing Director, Loan and Portfolio Management of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Director, Loan and Portfolio Management she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary act of said entity, for the uses and purposes therein set forth.

Given under my hand and notary seal this 3rd day of March, 20/4.

Susanna M. Amara

SUSANNA M AMARO
SY COMMISSION EXPIRES
JULY 19, 2014

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#### **EXHIBIT A**

### LEGAL DESCRIPTION OF THE PROPERTY

LOT 39 IN CHAPMAN'S FIFTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERKS DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY IDENTIFICATION NO.: 29-22-405-010-0000

DDRES.

County Of County Clerk's Office PROPERTY ADDRESS: 16737 MAPLE STREET, SOUTH HOLLAND, IL 60473