

# UNOFFICIAL COPY



Doc#: 1410728081 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/17/2014 03:58 PM Pg: 1 of 3

130 3668 13306  
1/4

MAIL TO:

Fouky J. Shalabi  
4700 W 95th ST Suite U-07  
Oak Lawn, Illinois 60453  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 31 day of March, 2014., between **Fannie Mae aka Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Sahar Khalil (8405 S Kedvale, Chicago, IL 60652)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A



SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 28-31-401-062-1011

PROPERTY ADDRESS(ES): 6650 183rd Street Unit 3C, Tinley Park, IL, 60477

REAL ESTATE TRANSFER		04/10/2014	
	COOK	\$51.00	
	ILLINOIS:	\$102.00	
TOTAL:		\$153.00	

28-31-401-062-1011 | 20140301605134 | NUA7S5

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Dr., STE 2400  
Chicago, IL 60606-4650  
Admin. Search Department

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SCY  
INT

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**Fannie Mae a/k/a Federal National Mortgage Association**

By: Katherine G. File  
Pierce & Associates, P.C.  
As Attorney in Fact  
Katherine G. File

STATE OF \_\_\_\_\_ )  
COUNTY OF COOK ) SS

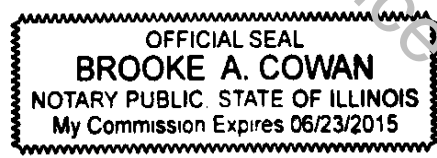
I, **Brooke A. Cowan** the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that **Katherine G. File**, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 31 day of MARCH, 2014.  
BROOKE A. COWAN

NOTARY PUBLIC

My commission expires 06/23/15

This Instrument was prepared by  
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:  
Sahar Khulil  
6650 183rd Street  
UNIT 3C  
Tinley Park, Illinois 60477

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## EXHIBIT A

PARCEL 1: UNIT 3C IN CHESTNUT COVE CONDOMINIUM PHASE I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENANAR ESTATES, A PLANNED UNIT DEVELOPMENT OF A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G3 A LIMITED COMMON ELEMENTS AS DELINEATED ON SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445.

Property of Cook County Clerk's Office