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Doc#: 1410733017 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2014 08:30 AM Pg: 1 of 3

WARRANTY DEED

RANDOLL GILPIN AND JAMIE GILPIN, husband and wife, 334 N. Jefferson, Unit D, Chicago, IL 60661 ("Grantors") for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby, CONVEY(S) and WARRANT(S) to **JAROD L. KIMBLE AND KATIE M. KIMBLE**, husband and wife, 1350 Wells Street, Unit C501, Chicago, IL 60614 ("Grantees"), as tenants by the entirety, the following described real estate situated in the County of Cook in the State of Illinois, to wit:

See attached legal description

Permanent Real Estate Index Number: 17-09-302-010-1004

Address of Real Estate: 334 N. Jefferson, Unit D, Chicago, IL 60661

Grantor's warranties are subject to: covenants, conditions, and restrictions of record; public and utility easements; all acts done by or suffered through Buyer and general real estate taxes not yet due and payable at the time of closing

hereby releasing any claim which Grantors may have under the Homestead Exemption Laws of the State of Illinois.

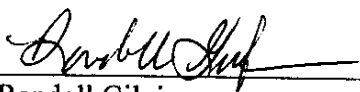
5A 9843044
2 of 4 NW LPO NW Clerk



Box 334

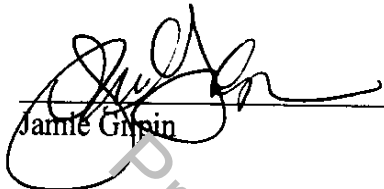
S Y
P 3
S N
SC Y
INT AB
8/5


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Dated: February 27, 2014


Randall Gilpin

REAL ESTATE TRANSFER		03/10/2014
	COOK	\$325.00
	ILLINOIS:	\$650.00
	TOTAL:	\$975.00
17-09-302-010-1004 20140301601242 CUTQ1W		


Jamie Gilpin

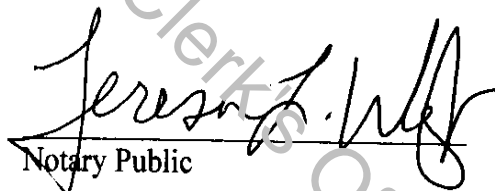
REAL ESTATE TRANSFER		03/10/2014
	CHICAGO:	\$4,875.00
	CTA:	\$1,950.00
	TOTAL:	\$6,825.00
17-09-302-010-1004 20140301601242 F7V60V		

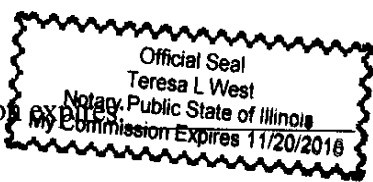
STATE OF ILLINOIS)
 SS)
COUNTY OF COOK)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY THAT, Randall Gilpin and Jamie Gilpin, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered that said instrument, as their free and voluntary act, and as the free and voluntary act for the uses and purposes therein set forth.

Given under my hand and under this seal this 27th day of February, 2014


Notary Public



Name and Address of Taxpayer:

Jarod L. Kimble
Katie M. Kimble
334 N. Jefferson, Unit D
Chicago, IL 60661

Prepared By:

Gregory A. Braun, Esq.
1601 Sherman
Ste. 200
Evanston, Illinois 60201

Return to after recording:

STEVEN ZUCKERMAN
COHEN ROBERSON & ZUCKERMAN LLC
111 E. WALKER DR. #2620
CHICAGO, IL 60601

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**CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)**

ORDER NO. : 1412 SA9843044 LP1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT D IN THE KINZIE STATION TOWNHOUSE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PART OF LOTS 1 THRU 7, BOTH INCLUSIVE, IN BLOCK 11 IN CANAL TRUSTEES' SUBDIVISION OF LOTS AND BLOCKS IN THE ORIGINAL TOWN OF CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0425431004, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE KINZIE STATION DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUGUST 10, 2000 AS DOCUMENT 00613131.

PARCEL 3:

THE EXCLUSIVE RIGHT TO USE PARKING SPACES P-1 AND P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0425431004.