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Doc#: 1410733245 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/17/2014 03:00 PM Pg: 1 of 2

ST201146-21956 / ENK
WARRANTY DEED
ILLINOIS STATUTORY

THE GRANTOR, DAVID L. LAMPERT, a married man, this is not homestead property, CONVEY(S) and WARRANT(S) to MATTHEW RAQUE, an unmarried man, in fee simple, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT NO. 302 AND PARKING UNIT P-1 IN 950 W. HURON CONDOMINIUM DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 1, 2, 3, 4, 5, 6, AND 7 IN BLOCK 4 IN RIDGLEY'S ADDITION TO CHICAGO, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 13, 2001 AS DOCUMENT NUMBER 0010743381, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO: covenants, conditions and restrictions of record, so long as they do not interfere with the intended use of the property; public and utility easements; acts done or suffered through Buyer, and general real estate taxes not yet due and payable at the time of closing.

Permanent Real Estate Index Number(s): 17-08-212-007-1010 & 17-08-212-007-1041

Address(es) of Real Estate: 950 West Huron Street, Unit 302 and P1, Chicago, Illinois 60642

This 12 day of March, 2014

DAVID L. LAMPERT

REAL ESTATE TRANSFER		03/26/2014
	COOK	\$131.25
	ILLINOIS:	\$262.50
	TOTAL:	\$393.75

17-08-212-007-1010 | 20140301603964 | WR6U0G

REAL ESTATE TRANSFER		03/25/2014
	CHICAGO:	\$1,968.75
	CTA:	\$787.50
	TOTAL:	\$2,756.25

17-08-212-007-1010 | 20140301603964 | 4J0S40

STEWART TITLE COMPANY
2055 W. Army Trail Rd. Suite 110
Addison, IL 60101
630-889-4050

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INT CB

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STATE OF CA COUNTY OF San Diego ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that DAVID L. LAMPERT, a married man, is personally known to me to be the same person(s) whose name are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such and he signed and delivered the said instrument, as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of March, 20 14.

John Paul Walker (Notary Public)

Prepared by:
Kimberly Freeland, Attorney at Law, 1530 West Fullerton, Chicago, IL 60614

Mail To:
Matthew Raque
950 W. Huron 302
Chicago, IL 60642



Name and Address of Taxpayer:
Matthew Raque
950 West Huron Street, Unit 302
Chicago, Illinois 60642