UNOFFICIAL COPY

Recording Requested By:

PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1410739097 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/17/2014 11:08 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUCIATION #:xxxxxxxxx214142 "WAGNER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS hat PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by WILLIAM R WAGNER AND MARY C WAGNER HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 12/08/2006 Recorded: 01/23/2007 in Book/Rect/liber: N/A Page/Folio: N/A as Instrument No.: 0702315137, does hereby acknowledge that it has received full payment and softisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02 24 210 026 0000

Property Address: 1433 E KENILWORTH AVE, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

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, RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On 3-3/-/4

By: Mard, Authorized Representative

STATE OF Ohio

COUNTY OF Cuyahoga

WITNESS my hand and official seal,

DAVID W ARMBRUST Notary Expires: 10/31/2014 DAVID W. ARMBRUST, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires Oct. 31, 2014

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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EXHIBIT A

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS:

LOT 15 IN BLOCK 4 IN WINSTON PARK UNIT NO. 6, A RESUBDIVISION OF PART OF PALATINE HEIGHTS, UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1967 AS DOCUMENT NO. 20260468 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 02-24-210-026-0000 WILLIAM R. WAGNER AND MARY C. WAGNER, TENANTS BY THE ENTIRETY

1433 EAST KENILWORTH AVENUE, PALATINE IL 60074

Loan Reference Number : 22991902 First American Order No: 10914684

Identifier: FIRST AMERICAN LENDERS ADVANTAGE



IL 10914684
FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE

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