

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Maira A. Orozco**  
**101 S. Marengo Ave.**  
**Pasadena, CA 91101**  
**800-444-4302**



1410845002

**Doc#: 1410845002 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/18/2014 08:22 AM Pg: 1 of 2

When recorded mail to:

**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **132598457810453**  
Tax ID: **18-06-110-018-0000**

Property Address:

**4098 Western Avenue**  
**Western Springs, IL 60558-1644**

IL0v2-AM 27028247 3/25/2014 NS0830D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE HOLDERS OF HARBORVIEW 2004-7 TRUST** whose address is **C/O FAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note (s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **TCD MORTGAGE CORPORATION**  
Borrower(s): **KELLIE HOLLINGER AND MICHAEL HOLLINGER, HUSBAND AND WIFE**

Date of Mortgage: **7/15/2004** Original Loan Amount: **\$344,000.00**  
Recorded in **Cook County, IL** on: **7/28/2004**, book **N/A**, page **N/A** and instrument number **0421048134**

Property Legal Description:

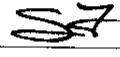
**LOT 14 IN BLOCK 12 IN J.C. CALDWELL'S SUBDIVISION OF C.C. LAY'S ADDITION TO WESTERN SPRINGS, (EXCEPT BLOCKS 15 AND EXCEPTING THE NORTH 2 ACRES OF THE EAST 1/2 OF BLOCK 16 INCLUDING THE HALF STREETS), BEING A SUBDIVISION OF THE EAST PART OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 554 ACRES IN THE SOUTH PART OF SECTION 31, TOWNSHIP 31 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on APR 08 2014

Bank of America, N.A., successor by merger to Countrywide Bank, N.A., fka Countrywide Bank, FSB, fka Countrywide Bank, N.A., fka Countrywide Document Custody Services, a division of Treasury Bank, N.A.

By:   
Shirley Fortler  
Assistant Vice President

State of California  
County of Los Angeles

On APR 08 2014 before me, Martine F.S. Henry, Notary Public, personally appeared Shirley Fortler, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Martine F.S. Henry  
My Commission Expires: Jan. 12, 2015

(Seal)

