

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS BY CORPORATION



Doc#: 1410846028 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/18/2014 10:15 AM Pg: 1 of 2



KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **DEBRA HARRIS AND KAREN BOWMAN**, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE and ASSIGNMENT OF RENTS bearing date the **27TH** day of **SEPTEMBER, 2007**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **0728201167 & 1211829014** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: **7337S. SHORE DR, UNIT 601, CHICAGO, IL 60649.**  
PERMANENT REAL ESTATE INDEX NUMBER: **21-30-114-029 1006.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**URBAN PARTNERSHIP BANK RELEASES THIS INSTRUMENT AS ASSIGNEE OF THE  
FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF SHOREBANK,  
A FAILED BANK.**


IN TESTIMONY WHEREOF, the said **URBAN PARTNERSHIP BANK** has caused these presents to be signed by its officer this **4TH** day of **APRIL, 2014.**

**URBAN PARTNERSHIP BANK**

  
AUTHORIZED SIGNER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

STATE OF ILLINOIS

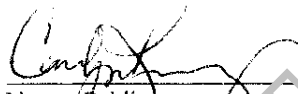
verified: 

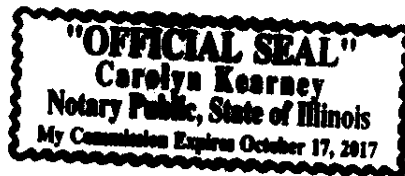
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COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of URBAN PARTNERSHIP BANK, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this **4TH** day of **APRIL, 2014**

  
Notary Public



This instrument was prepared by **R. WHITE-URBAN PARTNERSHIP BANK**, P.O. Box 19260, Chicago, Illinois 60619.  
**PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.**

LOAN NUMBER: 543112

(legal description)

UNIT 601 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 10TH DAY OF DECEMBER, 1979 AS DOCUMENT NUMBER 3135646. ALL THAT PART OF LOT ONE HUNDRED THIRTY NINE (139), LYING BETWEEN THE SOUTH EASTERLY LINE THEROF AND A LINE DRAWN FROM A POINT IN THE FRONT LINE SAID LOT, WHICH IS EQUAL DISTANT FROM THE SOUTHEASTERLY LINE AND THE NORTHEASTERLY LINE OF SAID LOT TO A POINT IN THE REAR LINE OF SAID LOT, WHICH IS EQUAL DISTANT FROM THE SAID SOUTHEASTERLY LINE AND SAID NORTHWESTERLY LINE OF SAID LOT, OTHERWISE KNOWN AS THE SOUTH HALF (1/2) OF SAID LOT ONE HUNDRED THIRTY NINE (139), THE SOUTH HALF (1/2) OF LOT ONE HUNDRED FORTY (140), AND THE NORTH HALF (1/2) OF LOT ONE HUNDRED FORTY ONE (141), IN DIVISION THREE (3), IN THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL HALF (1/2) OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION ONE (1) OF WESTFALL'S SUBDIVISION OF 208 ACRES, BEING THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST FRACTIONAL QUARTER (1/3) OF SAID SECTION 30 IN COOK COUNTY, ILLINOIS.