

Prepared By: SHARON MITCHELL
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

Record and Return to:
Blue Streak Docs
404 S. MILK, Jr. Avenue
Clearwater FL 33756

515391810

When Recorded Mail To:
DIANNE SHELHAMER
C/O MERIDIAN ASSET SERVICES, INC.
780 94TH AVENUE N., STE 102
ST. PETERSBURG, FL 33702

Space above for Recorder's use

Loan#: 2185214
Servicer#: 112327434

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I, 9320 EXCELSIOR BOULEVARD, HOPKINS, MN 55343, (ASSIGNOR). For VALUE RECEIVED, The undersigned hereby grants, assigns, and transfers to US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I, 9320 EXCELSIOR BOULEVARD, HOPKINS, MN 55343, (ASSIGNEE), all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/16/2005
Original Loan Amount: \$230,850.00
Executed by (Mortgagor(s)): NIZAR ASSRIA
Original Lender:
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: 0527633196 in the Office of County Recorder of COOK County, ILLINOIS,
Recorded on 10/3/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED
Property more commonly described as: 10853 SOUTH PARKSIDE AVENUE, CHICAGO RIDGE, IL 60415

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 2-3-14

US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I, BY MERIDIAN ASSET SERVICES, INC. AS ATTORNEY-IN-FACT

By: 
MATTHEW KRUEGER


Witness Name: WENDELL STEINER

AUTHORIZED SIGNATORY

UNOFFICIAL COPY

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Loan#: 2185214
Servicer#: 11232744

ASSIGNMENT OF MORTGAGE

State of FLORIDA }
County of PINELLAS } ss.

On, 2-3-14, before me, Jessica S O'Neill, a Notary Public, personally appeared MATTHEW KRUEGER, AUTHORIZED SIGNATORY of for BY MERIDIAN ASSET SERVICES, INC. AS ATTORNEY-IN-FACT FOR US BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CVF II MORTGAGE LOAN TRUST I., who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.


(Notary Name): Jessica S O'Neill



My commission expires: 5/21/2017

JESSICA S. O'NEILL
MY COMMISSION # FF 020563
EXPIRES: May 21, 2017
Bonded Thru Budget Notary Services

UNOFFICIAL COPY

"EXHIBIT A"

Loan No: 2185214

Servicer No: 112327434

STREET ADDRESS: 10853 S. PARKSIDE
CITY: CHICAGO RIDGE COUNTY: COOK
TAX NUMBER: 84-17-401-029-0000

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 2 IN FRANK DE LUGACH'S PARKSIDE MANOR BEING A SUBDIVISION OF THE NORTH
EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office