PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1517558961

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONG U LEE AND MONICA H LEE

Original Mortgagee(S): <u>NAB BANK</u> Original Instrument No: 0030237292

Date of Note: <u>01/17/2003</u> Original Recording Date: <u>02/20/2003</u>
Property Address: 4133 CRIMSON DRIVE HOFFMAN LSTATES, IL 60195

Legal Description: See exhibit A attached

PIN #: <u>02-19-327-008-0000</u> County: <u>Ccok</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 04/18/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGACE CORPORATION

alathi Ken

By: Arlethia Reed Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/18/2014**.

TOOL STATE

Notary Public: Sharon Hutson -

77031

My Commission Expires:
Lifetime Commission
Resides in: Ouachita

1410854024 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1517558961

"EXHIBIT A"

LOT 8 IN BLOCK 20 IN POPLAR HILLS UNIT 4 BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE CIP.
42 NOR.
PLINOIS.

OF COUNTY CRAFTS OFFICE THIRD PRINCIPAL MERIDIAN, AND A PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSKIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLINOIS.