

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1170878957  
MERS ID#: **100120002000458611**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL MASON AND NICOLE MASON  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC.

Original Instrument No: 1217726186  
Date of Note: 06/06/2012 Original Recording Date: 06/25/2012  
Property Address: 2645 ASBURY AVE EVANSTON, IL 60201

Legal Description: See exhibit A attached  
PIN #: 05-35-313-044-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2014.

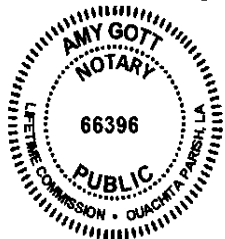
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **04/17/2014**.



*Amy Gott*

Notary Public: Amy Gott - 66396  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No: 1170878987

## EXHIBIT A

THE WEST 100 FEET OF THE SOUTH 40 FEET OF LOTS 9, 10, 11, 12, 13  
AND 14 (AS A TRACT) IN BLOCK 12 IN HITT'S SUBDIVISION OF BLOCK  
10, 11 AND 12 IN UNIVERSITY SUBDIVISION OF LOTS 21 AND 22 AND THE  
SOUTH HALF OF LOT 20 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH  
PART OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 05-35-313-044-0000

Property of Cook County Clerk's Office