Space Above This Line for Recorder's Use Only		
Recording Requested By:		
And When Recorded witil To: Prepared by: Israel Cross Citibank, N.A. 1000 Technology Dr, MS 321 O'Fallon, MO 63368 866-795-4978 Chicago Title ServiceLink Division 4000 Industrial Brd Aliquippa, PA 15001		
MERS MIN # 100011511197447536 MERS, Inc S.I.S. # 1-888-679-6377 Subordinate Account # 1119744753 Property Address: 17152 EVANS AVE , SOUTH HOLLAND , IL 60473-3433		
A.P.N: Order No:		
SUBORDINATION OF MORTGAGE		
WHEREAS, Mortgage Electronic Registration Systems, Inc., (MERS), which is acting solely as a nominee for the lender <u>Citibank, N.A.</u>		
and whose address is P.O. Box 2026 Flint, MI 48501-2026, and who is the holder of a mortgage		
dated July 21st , 2007 , recorded September 7th , 2007 , book , page , As Instrument		
. And herein referred to as "Existing Mortgage" in		
the amount of \$_25,000.00		
The said lien was modified to \$ <u>n/a</u> , recorded <u>n/a</u>		
<u>n/a</u> , book <u>n/a</u> , page <u>n/a</u> , Instrument		
11/2		
WHEREAS, Osagie Ehirobo		
as owners of said property desire to refinance the first lien of said property;		
WHEREAS it is proposed that the new lien to Citikani. At A		
whose address is 1000 Technology Dr., O'Fallon, MO 63368, its successors and/or assigns which secures a note in the amount not to exceed \$ 107,283.00 hereinafter referred to		
WITE PARAMETER PHENTS BURNING THE THAT ARE PROPERTY		

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as "New Mortgage", be a first lien on the premises in question. New mortgage is to be record concurrently herewith;	ded
Transfer Certificate of Title Number n/a	
WHEREAS, Mortgage Electronic Registration Systems, Inc (the "Mortgagee") of "Existing Mortgage" and Citibank, N. A. (the "Lender") of "Existing Mortgage" are willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";	te
NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgage Electronic Registratic Systems, Inc and Citibank, N. A. hereby subordinate the lien of its "Existing Mortgage" to the lien of the "Ivew Mortgage," so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage."	
IN WITNESS WHERFOF, the said Mortgage Electronic Registration Systems, Inc and Citiba N. A. have executed this subordination of lien this 20th day of February	
Mortgage Electronic Registration Systems Inc.	
BY: Vicki Powers, Assistant Secretary	
Citibank N, A.	
BY:	
BY:	
Witness (Printed Name) BY: Witness (Printed Name)	
STATE OF Missouri) SS.: O'Fallon	
COUNTY OF St Charles	-
On this the <u>20th</u> day of <u>February</u> , <u>2014</u> , before me, the undersigned Notary Public, personally appeared <u>Vicki Powers</u> , <u>Assistant Secretary</u> of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC., signer and sealer of the foregoing instrument, what acknowledged himself/herself to be the <u>Assistant Secretary</u> of MORTGAGE ELECTRONIC	
REGISTRATIONS SYSTEMS, INC. and that such officer, being authorized to do so, executed the foregoing instrument in his/her capacity for the purpose contained therein, and who further acknowledged the same to be her free act and deed as such officer and the free act and deed of said corporation, before me.	j
Dom. Ca Mr Do. or o. d	
Notary Public (Signed Name)	_
PAMELA M SUESCERO Pamela M. Shefferd Notary Public (Printed Name)	
Notary Public-Notary Seal State of Missouri, Jefferson County Commission # 12361725 My Commission Expires: June 27, 2016	_
My Commission Expires Jun 27, 2016	

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GENERAL NOTARY ACKNOWL	EDGMENT
STATE OF Missouri COUNTY OF St Charles) ss.: <u>O'Fallon</u>)
acknowledged himself/herself to be that such officer, being authorized to capacity for the purpose contained the	
	Notary Public (Signed Name) Pamela M. Shefferd
PAMELA M SHEFFERD Notary Public-Notary Seal State of Missouri, Jefferson County Commission # 12361725 My Commission Expires Jun 27, 2016	Notary Public (Printed Name) My Commission Expires: June 27, 2016
	Contion

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LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF <u>COOK</u>, STATE OF <u>ILLINOIS</u> AND IS DESCRIBED AS FOLLOWS:

ALL THAT FARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0021404560, 10 ** 29-26-105-005-0000, BEING KNOWN AND DESIGNATED AS:

LOT 24 IN HUGUELETS ADDITION TO SOUTH HOLLAND BEING A SUBDIVISION OF PART OF THE WEST 1/2, OF THE NORTH WEST 1/4 OF SECTION 26, AND PART OF THE EAST 1/2, OF THE NORTH EAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORE COMMONLY KNOWN AS: 17:52 EVANS DR, SOUTH HOLLAND, IL 60473.

BY FEE SIMPLE DEED FROM JOSE L. HERNANDEZ, A BACHELOR AS SET FORTH IN DOC # 0021404560 DATED 11/15/2002 AND RECORDED 12/18/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Commitment No: 28118865