UNOFFICIAL COPY

Prepared By:

Draper and Kramer Mortgage Corp DBA 1st Advantage Mortgage LaTonya Brown 702 E. 22nd St., Ste 125 Lombard, IL 60148

After Recording Return to: ASSOCIATED BANK RECORDS DEPT. PO BOX 8009 STEVENS POINT, WI 54481 925-327-5776



1410856211 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/18/2014 08:59 AM Pg: 1 of 3

ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba 1st Advantage Mortgage a corporation organized under the laws of THE STATE OF DELAWARE, party of the first part, for and in consideration of \$500,000.00 and other valuable consideration lawful nor ey of the United States of America, to it paid by Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 7th day of MARCH A.D, 2014 made by ANAY K PATEL, AN UNMARRIED MAN, AND HARITA PATEL, A MARRIED WOMAN, and recorded in the Recorder of Deeds and/or County Clerks Office among the land records of COOK county, Illinois the ____ 2014 as Document[®] 140935091, Book Number _____, Page Number ____ particularly described as follows:

See attached legal description

PARCEL ID: 14-31-422-036-1008

CKA: 1757 N PAULINA STREET, #H, CHICAGO, IL 60622

LOAN # 0214012000/3250155471

1410856211 Page: 2 of 3

UNOFFICIAL COPY

Signed on the 7th day of MARCH A.D. 2014.

Draper and Kramer Mortgage Corp dbaj1st Advantage Mortgage (Assignor)

Chery Lambert, Post Closing Manager

State of lines }
County of DuPage }ss:

On the 7th day of MARCH A.D. 2014, before me, a Notary Public, personally appeared

Chery Lambert, to me known, who being duly sworn, did say that he or she is

Post Closing Manager of Draper and Kramer Mortgage Corp dba 1st Advantage Mortgage and

that said instrument was signed on behalf of said corporation.

OFFICIAL SEAL LATONYA BROWN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/18/15

40.

ary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

1410856211 Page: 3 of 3

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 1757-H IN THE GARDEN HOMES ON PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
ALL OF LOTS 59 THROUGH 69, BOTH INCLUSIVE, IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 1999 AS DOCUMENT NUMBER 99260914; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RUGHT TO THE USE OF PARKING SPACE NUMBER P-15 AND P-16, A LIMITED COMMON ELEMENT AS DULINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM.