

# UNOFFICIAL COPY

**Prepared By:**

Draper and Kramer Mortgage Corp  
DBA 1<sup>st</sup> Advantage Mortgage  
LaTonya Brown  
702 E. 22<sup>nd</sup> St., Ste 125  
Lombard, IL 60148



Doc#: 1410856211 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/18/2014 08:59 AM Pg: 1 of 3

**After Recording Return to:**  
ASSOCIATED BANK  
RECORDS DEPT.  
PO BOX 8009  
STEVENS POINT, WI 54481  
920-327-5776

## ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage, a corporation organized under the laws of THE STATE OF DELAWARE, party of the first part, for and in consideration of \$500,000.00 and other valuable consideration lawful money of the United States of America, to it paid by Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 7th day of MARCH A.D, 2014 made by ANAY K PATEL, AN UNMARRIED MAN, AND HARITA PATEL, A MARRIED WOMAN, and recorded in the Recorder of Deeds and/or County Clerks Office among the land records of COOK county, Illinois the 2nd day of April, 2014 as Document Number 1409235091, Book Number \_\_\_\_\_, Page Number \_\_\_\_\_ and more particularly described as follows:

See attached legal description

PARCEL ID: 14-31-422-036-1008  
CKA: 1757 N PAULINA STREET, #H, CHICAGO, IL 60622  
LOAN # 0214012000/3250155471



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PARCEL 1:

UNIT NUMBER 1757-H IN THE GARDEN HOMES ON PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
ALL OF LOTS 59 THROUGH 69, BOTH INCLUSIVE, IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 1999 AS DOCUMENT NUMBER 99260914; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-15 AND P-16, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM.

Property of Cook County Clerk's Office