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Doc#: 1410801043 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2014 11:07 AM Pg: 1 of 3

SPECIAL WARRANTY DEED (Corporation to Limited Liability Company)

THE GRANTOR

Highland Community Bank

a corporation created and existing under and by virtue of the laws of the United States of America, and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten Dollars & 00/100, (\$10.00) Dollars, and other good and valuable considerations, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Ashrafiyah & Walker Investment, LLC, 33 Crown Place, Richardson, TX 75080 of the County of Dallas, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof.

Subject to current taxes and other assessments, reservations in patents and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Grantor hereby binds itself to warrant and defend the title as against all acts of the Grantor hereon and not other.

Permanent Real Estate Index Number(s): 20-24-400-025-1003 and 20-24-400-025-1010

Address(es) of Real Estate: 6714 S. Chappel Avenue, Unit 2N, Chicago, IL 60649

Dated this 15th day of APRIL, 2014.

Highland Community Bank

By: Christopher Buchanan V.P.

W30778704 4084 FOR-R (D.C)

REAL ESTATE TRANSFER	04/10/2014
COOK	\$20.00
ILLINOIS:	\$40.00
TOTAL:	\$60.00

20-24-400-025-1003 | 20130901601544 | JR4878

REAL ESTATE TRANSFER	04/10/2014
CHICAGO:	\$300.00
CTA:	\$120.00
TOTAL:	\$420.00

20-24-400-025-1003 | 20130901601544 | LJC2AB

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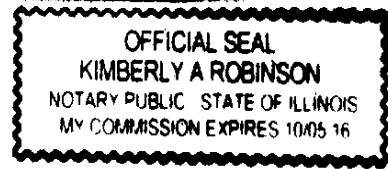
State of Illinois County of Cook, ss.

I, the undersigned, a Notary Public in and for the County and State of aforesaid, DO HEREBY CERTIFY that ~~CHARITABLE~~ BLOCKEMOND personally known to me to be the V.P. of the corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of April, 2014

Commission expires October, 5, 2016

Kimberly A. Robinson
Notary Public



This instrument was prepared by: Ehrenberg & Egan, LLC
321 North Clark Street, Suite 1420
Chicago, IL 60654

After Recording
MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Ashrafayah & Walker
Investment LLC
33 Crown Place,
Richardson TX 75080
OR RECORDERS OFFICE BOX NO. _____

Ashrafayah & Walker Investments LLC
33 Crown Place
Richardson TX 75080

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**CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)**

ORDER NO.: 1412 WSA778704 LP1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
 UNIT 2N AND GARAGE UNIT 4 IN CHAPPEL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE NORTH 32 1/2 FEET OF LOT 69 AND THE SOUTH 20 1/2 FEET OF LOT 70 IN THE SUBDIVISION OF THE EAST 333 1/2 FEET, OF THE WEST, 500 1/2 FEET OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT STREET) IN SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 8, 1977 KNOWN AS TRUST NUMBER 2750 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24052443 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Clerk's Office
 of Cook County