

UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 1410813004 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2014 08:40 AM Pg: 1 of 2



RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #0000295044340 "MORAN" Lender ID:618/057/1684215126 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

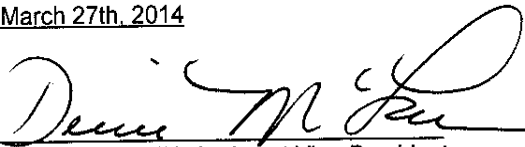
KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by DANIEL J MORAN AND VICTORIA L MORAN, HUSBAND AND WIFE, originally to AMERIFINANCIAL HOME MORTGAGE INC, in the County of Cook, and the State of Illinois, Dated: 11/06/2002 Recorded: 11/18/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021271924, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 17 IN BLOCK 7 IN HANOVER HIGHLANDS, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST FRACTIONAL QUARTER AND THE NORTH 49 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 10, 1962, AS DOCUMENT 18471876, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-31-308-017-0000
Property Address: 1440 INDIAN HILL AVE, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On March 27th, 2014

By 
DENISE MCLAURIN, Assistant Vice-President

S yes
P 2
S /
M No
SC yes
E yes
INT 2


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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this March day of 27th, 2014, within my jurisdiction, the within named DENISE MCLAURIN, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,


PAULA J. GILLILAND
Notary Expires: 04/17/2014 #52270



Prepared By:
Lindsey Brewer, REGIONS BANK DFA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office