UNOFFICIALIONALY

Recording Requested By:
WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN REILEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9400-L1C P.O. BOX 245018 MILWAUKEE, WI 53224 Doc#: 1410816066 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 04/18/2014 03:01 PM Pg: 1 of 3

#### **RELEASE OF MORTGAGE**

WFHM - CLIENT 936 #:0412^39' 75 "LEE" Lender ID:780118/709904347 Cook, Illinois MERS #: 100120002000464286 C/S #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that horigage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by HOSEA LEE AND ANNIE LEE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illino's, Dated: 03/28/2012 Recorded: 04/23/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1211411045, doc's rereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A やない Hereof

Assessor's/Tax ID No. 11-07-115-023-1017
Property Address: 2300 SHERMAN AVE APT 4E, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute a the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. On April 9th, 2014

Viktoriya Farber, Assistant Secretary

PS AND SCHOOL SC

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Wisconsin **COUNTY OF Milwaukee** 

On April 9th, 2014, before me, SEPTEMBER GRIESBACH, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Viktoriya Farber, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SEPTEMBER GRIESBACH Notary Expires: 05/29/2016 September Griesbach Notary Public State of Wisconsin

(This area for notarial seal)

Prepared By:

EMORTG.

OF COOK COUNTY CRAKS OFFICE Kristina Oganesyan, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

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### **UNOFFICIAL COPY**

# **EXHIBIT "A"**LEGAL DESCRIPTION OF PROPERTY

UNIT 4 'E' AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REPERRED TO AS PARCEL):

LOT 'A' IN CCUSOLIDATION OF LOTS 12 TO 14 IN BLOCK 3 IN OWNER'S RESUBDIVISION OF BLOCKS 2, 5, AND 6 IN ORRINGTON ADDITION TO EVANSTON IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCPIT THE EAST 20 FEFT TAKEN FOR STREET) IN COOK COUNTY, ILLINOIS, WHICH SURVEYS ARE ASTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LASALLE 36782, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNDITED THE WITH AN EXCLUSIVE EASEWENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER 'P'-10 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS) ALSO NUMBER 'P'-10 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS IN COOK OUNTY, ILLINOIS